

UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF MICHIGAN  
SOUTHERN DIVISION

NORFOLK SOUTHERN RAILWAY  
COMPANY,

Plaintiff,

Case No. 2:16-cv-14278  
District Judge Sean F. Cox  
Magistrate Judge Anthony P. Patti

v.

INTERNATIONAL ASSOCIATION  
OF SHEET METAL, AIR, RAIL AND  
TRANSPORTATION WORKERS –  
TRANSPORTATION DIVISION, *et*  
*al.*,

Defendants.

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**ORDER SETTING A HEARING DATE ON DEFENDANT’S MOTION TO  
COMPEL (DE 36)**

Defendant, International Association of Sheet Metal, Air, Rail and Transportation Workers – Transportation Division (“Union Defendant”) filed a motion to compel on May 31, 2017. (DE 36.) The Union Defendant asks the Court to order Plaintiff to provide, by June 7, 2017, unredacted versions of its emails pertaining to this dispute, as well as the full, unredacted agreement between it and Detroit Edison. This matter was referred to me on June 5, 2017. (DE 37.)

The discovery deadline in this case is currently set for June 13, 2017. Given the time-sensitive nature of the Union Defendant’s motion, the following expedited briefing schedule will be set:

- Plaintiff's response shall be filed **ON OR BEFORE JUNE 12, 2017**. If it has not already done so, any privilege log related to the emails requested by the Union Defendant should be served simultaneously with the response (but need not be filed on the Court's docket).
- The Union Defendant's reply shall be filed **ON OR BEFORE JUNE 16, 2017**.

This matter is scheduled for hearing on **TUESDAY, JUNE 20, 2017 at 10:00 A.M.** at the United States District Court, Theodore Levin U.S. Courthouse, 231 W. Lafayette Boulevard, Room 624, Detroit, Michigan. Plaintiff shall bring unredacted versions of the documents in question to the hearing.

**IT IS SO ORDERED.**

Dated: June 6, 2017

s/Anthony P. Patti \_\_\_\_\_  
Anthony P. Patti  
UNITED STATES MAGISTRATE JUDGE

**Certificate of Service**

I hereby certify that a copy of the foregoing document was sent to parties of record on June 6, 2017, electronically and/or by U.S. Mail.

s/Michael Williams \_\_\_\_\_  
Case Manager for the  
Honorable Anthony P. Patti