UNITED STATES DISTRICT COURT EASTERN DISTRICT OF MICHIGAN SOUTHERN DIVISION

HAROLD DEWITT WATSON,

Plaintiff,

Case No.12-cv-10496 HON. GERSHWIN A. DRAIN

VS.

COMMISSIONER	OF	SOCIAL	SECURITY.

D CT CTT CHATTE.
,

Defendant

ORDER ACCEPTING AND ADOPTING REPORT AND RECOMMENDATION (#15), DENYING DEFENDANT'S MOTION FOR SUMMARY JUDGMENT (# 14) AND GRANTING IN PART PLAINTIFF'S MOTION FOR SUMMARY JUDGMENT (# 11)

This matter is before the court on the parties' Cross-Motions for Summary Judgment as to Plaintiff Harold Dewitt Watson's claim for judicial review of Defendant Commissioner of Social Security's denial of his application for disability insurance benefits. The matter was referred to Magistrate Judge Laurie J. Michelson, who issued a Report and Recommendation on March 11, 2013, recommending that the Court deny Defendant's Motion for Summary Judgment, grant in part Plaintiff's Motion for Summary Judgment, and remand this matter to the Commissioner for further proceedings. Neither party has filed objections to the Magistrate Judge's Report and Recommendation, and the time for filing objections has expired. *See* 28 U.S.C. § 636(b)(1)(C).

Upon review of the parties' briefing and the Magistrate Judge's Report and Recommendation, the Court concludes that the Magistrate Judge reached the correct conclusion.

Therefore, the Court hereby ACCEPTS and ADOPTS Magistrate Judge Michelson's March 11,

2013 Report and Recommendation [#15] as this Court's findings of fact and conclusions of law.

Defendant's Motion for Summary Judgment [#14] is DENIED. Plaintiff's Motion for Summary

Judgment [#11] is GRANTED IN PART.

This matter is remanded to the Commissioner of Social Security pursuant to sentence four

of 42 U.S.C. § 405(g) for further proceedings consistent with Magistrate Judge Michelson's Report

and Recommendation.

SO ORDERED.

Dated: April 26, 2013

/s/ Gershwin A Drain

GERSHWIN A. DRAIN

UNITED STATES DISTRICT JUDGE

CERTIFICATE OF SERVICE

Copies of this Order were served upon attorneys of record on April 26, 2013, by electronic and/or ordinary mail.

/s/ Tanya Bankston Deputy Clerk

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