

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF MISSOURI  
EASTERN DIVISION**

|                              |   |                      |
|------------------------------|---|----------------------|
| JEROME JULIUS BROWN, et al., | ) |                      |
|                              | ) |                      |
| Plaintiffs,                  | ) |                      |
|                              | ) |                      |
| v.                           | ) | No. 4:17-CV-2249 NAB |
|                              | ) |                      |
| ANDREW TAYLOR,               | ) |                      |
|                              | ) |                      |
| Defendant.                   | ) |                      |

**MEMORANDUM AND ORDER**

This matter is before the Court on review of plaintiffs' pro se complaint. The complaint is defective because it has not been drafted on the Court's form. *See* Local Rule 2.06(A). Also, plaintiffs must either pay the filing fee or submit separate motions to proceed in forma pauperis. *See* 28 U.S.C. § 1915(a).

Accordingly,

**IT IS HEREBY ORDERED** that the Clerk is directed to send plaintiffs a copy of the Court's civil complaint form and two copies of the motion to proceed in forma pauperis form and financial affidavits.

**IT IS FURTHER ORDERED** that plaintiffs must file an amended complaint on the Court's form within twenty-one (21) days of the date of this Order. Both plaintiffs must sign the amended complaint.

**IT IS FURTHER ORDERED** that, no later than twenty-one (21) days of the date of this Order, plaintiffs must either pay the \$400 filing fee or submit separate motions to proceed in forma pauperis.

**If plaintiffs do not comply with this Order, the Court will dismiss this action without further notice.**

Dated this 15<sup>th</sup> day of August, 2017.

/s/ Nannette A. Baker  
NANNETTE A. BAKER  
UNITED STATES MAGISTRATE JUDGE

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF MISSOURI  
\_\_\_\_\_ DIVISION**

\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

(Enter above the full name of the Plaintiff[s]  
in this action.)

- vs -

Case No. \_\_\_\_\_

(To be assigned by Clerk  
of District Court)

\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

(Enter above the full name of **ALL** Defend-  
ant[s] in this action. Fed. R. Civ. P. 10(a)  
requires that the caption of the complaint  
include the names of **all** the parties. Merely  
listing one party and "et al." is insufficient.  
Please attach additional sheets if necessary.)

**COMPLAINT**

- I. State the grounds for filing this case in Federal Court (include federal statutes and/or U.S. Constitutional provisions, if you know them):

II. Plaintiff, \_\_\_\_\_ resides at

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
street address city county

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
state zip code telephone number

(if more than one plaintiff, provide the same information for each plaintiff below)

III. Defendant, \_\_\_\_\_ lives at, or its business is located at

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
street address city county

\_\_\_\_\_, \_\_\_\_\_.  
state zip code

(if more than one defendant, provide the same information for each defendant below)

IV. Statement of claim (State as briefly as possible the facts of your case. Describe how each defendant is involved. You must state exactly what each defendant personally did, or failed to do, which resulted in harm to you. Include also the names of other persons involved, dates, and places. Be as specific as possible. You may use additional paper if necessary):

V. Relief: State briefly and exactly what you want the Court to do for you.

VI. **MONEY DAMAGES:**

A) Do you claim either actual or punitive monetary damages for the acts alleged in this complaint?

YES

NO

B) If your answer to "A" is YES, state below the amount claimed and the reason or reasons you believe you are entitled to recover such money damages:

VII. Do you maintain that the wrongs alleged in the complaint are continuing to occur at the present time?

YES

NO

I declare under penalty of perjury that the foregoing is true and correct.

Signed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_

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Signature of Plaintiff(s)



# FINANCIAL AFFIDAVIT

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES  MAGISTRATE  DISTRICT  APPEALS COURT or  OTHER PANEL (Specify below)

IN THE CASE OF

\_\_\_\_\_ V.S. \_\_\_\_\_  
\_\_\_\_\_

FOR \_\_\_\_\_  
AT \_\_\_\_\_

LOCATION NUMBER  
\_\_\_\_\_  
\_\_\_\_\_

PERSON REPRESENTED (Show your full name)  
\_\_\_\_\_

- 1  Defendant—Adult
- 2  Defendant - Juvenile
- 3  Appellant
- 4  Probation Violator
- 5  Parole Violator
- 6  Habeas Petitioner
- 7  2255 Petitioner
- 8  Material Witness
- 9  Other (Specify) \_\_\_\_\_

DOCKET NUMBERS

Magistrate  
\_\_\_\_\_  
\_\_\_\_\_

District Court  
\_\_\_\_\_  
\_\_\_\_\_

Court of Appeals  
\_\_\_\_\_  
\_\_\_\_\_

CHARGE/OFFENSE (describe if applicable & check box →)  Felony  Misdemeanor

## ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY

| EMPLOYMENT   | Are you now employed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Am Self-Employed   |          |             |  |  |          |       |       |       |       |       |
|--|--|----------|-------------|--|--|----------|-------|-------|-------|-------|-------|
|  | Name and address of employer: _____  |          |             |  |  |          |       |       |       |       |       |
| ASSETS   | <b>IF YES</b> , how much do you earn per month? \$ _____ <b>IF NO</b> , give month and year of last employment<br>How much did you earn per month? \$ _____  |          |             |  |  |          |       |       |       |       |       |
|  | If married is your Spouse employed? <input type="checkbox"/> Yes <input type="checkbox"/> No<br><b>IF YES</b> , how much does your Spouse earn per month? \$ _____ If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ _____  |          |             |  |  |          |       |       |       |       |       |
| OTHER INCOME   | Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? <input type="checkbox"/> Yes <input type="checkbox"/> No  |          |             |  |  |          |       |       |       |       |       |
| CASH   | Have you any cash on hand or money in savings or checking accounts? <input type="checkbox"/> Yes <input type="checkbox"/> No <b>IF YES</b> , state total amount \$ _____   |          |             |  |  |          |       |       |       |       |       |
| PROPERTY   | Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? <input type="checkbox"/> Yes <input type="checkbox"/> No  |          |             |  |  |          |       |       |       |       |       |
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|  |   |                         |   |                         |
|--|---|-------------------------|---|-------------------------|
| DEPENDENTS   | MARITAL STATUS  | Total No. of Dependents | List persons you actually support and your relationship to them |                         |
|  | <input type="checkbox"/> SINGLE<br><input type="checkbox"/> MARRIED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> SEPARATED OR DIVORCED | _____                   |   | _____<br>_____<br>_____ |
| DEBTS & MONTHLY BILLS<br><small>(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)</small> | APARTMENT OR HOME:  | Creditors               | Total Debt  | Monthly Paymt.          |
|  | _____   | _____                   | \$ _____  | \$ _____                |
|  | _____   | _____                   | \$ _____  | \$ _____                |
|  | _____   | _____                   | \$ _____  | \$ _____                |

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) \_\_\_\_\_

SIGNATURE OF DEFENDANT  
(OR PERSON REPRESENTED) \_\_\_\_\_





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District Court

Court of Appeals

CHARGE/OFFENSE (describe if applicable & check box →)  Felony  Misdemeanor

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