IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEBRASKA

| J. CHRISTOPHER THOMAS, |) | |
|---|---|----------------------|
| Individually and as Trustee of U/A/W J. |) | |
| Christopher, Settlor, |) | |
| |) | 4:09CV3143 |
| Plaintiff, |) | |
| |) | |
| V. |) | |
| |) | MEMORANDUM AND ORDER |
| VISTA A&S 2006-1 LLC, et. al., | | |
| |) | |
| |) | |
| Defendants. |) | |

IT IS ORDERED:

- 1) The parties' joint motion for a continuance, (filing no. 88), is granted.
- 2) The pretrial conference previously scheduled for August 26, 2010, and the trial scheduled to commence before the Honorable Richard G. Kopf on September 20, 2010 (see filing nos. 26 and 52), are continued.
- On or before September 22, 2010, the parties shall jointly file an abbreviated and amended Rule 26(f) report, a copy of which is attached. Unless a party requests a conference with the court, the parties' amended Rule 26(f) Report will provide the basis for the court's case progression order and no telephonic planning conference will be held before a final progression schedule is entered for this case.

DATED this 25th day of August, 2010.

BY THE COURT:

s/ <u>Cheryl R. Zwart</u> United States Magistrate Judge

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEBRASKA

| | , , , , , , , , , , , , , , , , , , , |)) | | |
|--------|---|---|--|--|
| | Plaintiff, V. , Defendant. |)) RULE 26(F) REPORT)))) | | |
| The fo | Collowing attorneys conferred | to prepare the Report of Parties' Planning Conference: | | |
| | For the Plaintiff(s): | | | |
| | For the Defendant(s): | | | |
| The p | parties discussed the case and | jointly make the following report: | | |
| A. | <u> </u> | dings or to add parties shall be filed by ee on separate dates for plaintiff(s) and defendant(s). | | |
| B. | Experts and, unless otherwise agreed, expert reports shall be served by | | | |
| C. | Discovery, including depositions, will be completed by | | | |
| D. | | s for summary judgment, or motions to exclude expert elated grounds will be filed by | | |
| E. | Other matters to which the consider: | parties stipulate and/or which the court should know or | | |
| F. | This case will be ready for to length of trial is da | rial before the court by: <u>(month, year)</u> . The anticipated ays. | | |
| | Dated: | | | |
| | Counsel for Plaintiff(s) | Counsel for Defendant(s) | | |