

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEBRASKA

LAM TRAN,

Plaintiff,

vs.

GREIF PACKAGING, LLC,

Defendant.

**4:14CV3226**

**ORDER**

IT IS ORDERED that the unopposed motion to continued, (Filing No. 17), is granted as follows:

- 1) The trial and pretrial conference settings, and all expired deadlines within the court's progression order entered on December 23, 2014 ((Filing No. 10), are unchanged.
- 2) The telephonic conference set for November 3, 2015 is cancelled.
- 3) A telephonic conference with the undersigned magistrate judge will be held on July 7, 2015 at 11:30 a.m. to discuss the status of case progression and potential settlement. Counsel for plaintiff shall place the call.
- 4) The deadline for identifying expert witnesses expected to testify at the trial, (both retained experts, ([Fed. R. Civ. P. 26\(a\)\(2\)\(B\)](#)), and non-retained experts, ([Fed. R. Civ. P. 26\(a\)\(2\)\(C\)](#)), is April 30, 2015.
- 5) The deadlines for complete expert disclosures for all experts expected to testify at trial, (both retained experts, ([Fed. R. Civ. P. 26\(a\)\(2\)\(B\)](#)), and non-retained experts, ([Fed. R. Civ. P. 26\(a\)\(2\)\(C\)](#)), are:

For the plaintiff(s):	June 30, 2015.
For the defendant(s):	July 31, 2015.
Any rebuttal disclosure:	August 31, 2015.
- 6) The deposition deadline is September 30, 2015.
- 7) The deadline for filing motions to dismiss and motions for summary judgment is October 15, 2015.<sup>1</sup>

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<sup>1</sup> To facilitate the court's review, the parties are strongly encouraged to include hyperlinks to the evidence, CM/ECF record, and all legal authorities cited within their briefs filed in support of, or

- 8) The deadline for filing motions to exclude testimony on *Daubert* and related grounds is October 15, 2015.

May 1, 2015.

BY THE COURT:

s/ Cheryl R. Zwart  
United States Magistrate Judge

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United States Magistrate Judge

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in opposition to, any motions filed. See NECivR 7.1. For instructions, see “Hyperlinking Information” at <http://www.ned.uscourts.gov/attorney/electronic-case-filing>.