

ORIGINAL

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

2018 APR 22 \* \* \* \* \*

THE SCO GROUP, INC.  
THE SCO GROUP, INC. v. AUTOZONE, INC.  
Plaintiff,

Doc. 18

vs.

AUTOZONE, INC.  
Defendant.

Case No. CV-S-04-0237-RCJ-LRL

DESIGNATION OF RESIDENT  
ATTORNEY ADMITTED TO THE  
BAR OF THE COURT AND  
CONSENT THERETO.

The undersigned, attorney of record for [(Name(s) of Part (ies)] \_\_\_\_\_

AutoZone, Inc., Defendant

herein has submitted to the Court a "Verified Petition for Permission to Practice in this Case Only by Attorney Not Admitted to the Bar of this Court." Pursuant to the requirements of the Local Rules of Practice for this Court, (s)he believes it to be in the best interest of the client(s) to designate James J. Pisanelli, Attorney at Law, member of the State Bar of Nevada and previously admitted to practice before the above entitled Court as associated resident counsel in this action. The address of said designated Nevada counsel is:

Schreck Brignone, 300 South Fourth St., Suite 1200, Las Vegas, NV 89101

(702) 464-7012

(street, city, state, zip code and telephone no.)

By this designation the undersigned attorneys and party(ies) agree that this designation constitutes agreement and authorization by the undersigned for the designated resident ~~admitted counsel to sign~~ stipulations binding on all of us.

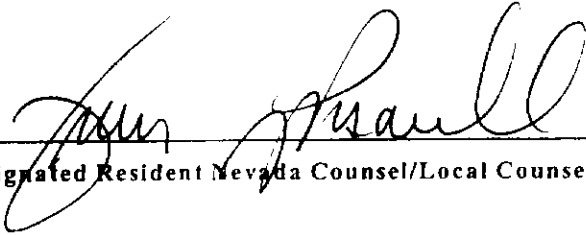
FILED ENTERED RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD APR 28 CLERK HIS DISTRICT COURT DISTRICT OF NEVADA BY DEPUTY

[Signature], Attorney at Law  
(Out of state Counsel's original signature)

Counsel for AutoZone, Inc.

**CONSENT OF DESIGNEE**

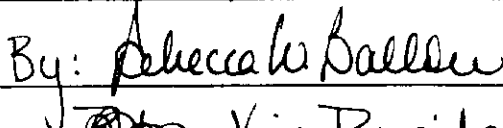
The undersigned hereby consents to serve as associated resident Nevada counsel in this case.

  
(Designated Resident Nevada Counsel/Local Counsel's original signature)

**APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL**

The undersigned party(ies) appoints James J. Pisanelli


as his/her/their Designated Resident Nevada Counsel in this case.

AutoZone, Inc.  
By:   
~~Rebecca~~ Vice President  
(Client(s) original signature(s))

APPROVED:

DATED: 22 April, 20 04.

LANCE S. WILSON, CLERK OF COURT

By:   
Deputy Clerk