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UNITED STATES DISTRICT COURT DISTRICT OF NEVADA STATE OF NEVADA

CASE NO.: DEPT NO.: DOCKET NO.:

Hutchison & Steffen, LLC ATTORNEYS FOR: Defendant

L. Kristopher Rath STATE BAR NO.: 5749

10080 W. Alta Drive, Suite 200

Las Vegas, , NV 89145-8651

*Southern 1st Technology LLC*

*Plaintiff*

Date: October 8, 2007

vs

Time: 9:00 am

*Rational Enterprises Ltda, et al*

*Defendant*

AFFIDAVIT OF SERVICE

ROBIN RAMSON

, being duly sworn deposes and says: That at all times herein affiant was

and is a citizen of the United States, over 18 years of age, licensed to serve civil process and not a party to or interested

in the proceeding in which this affidavit is made. The affiant received the

Subpoena in a Civil Case

Witness Fee Check \$29.

on the 12th day of SEPTEMBER, 2007 and served the same on the 12th day of SEPTEMBER, 2007

at 12:15 PM by:

delivering a copy to the witness: Fuse TV

at address: 11 PENN PLAZA, NEW YORK, NEW YORK 10001

( X ) by personal service

( X ) by leaving copies with: MILLIE SMITH (Secretary), Authorized to Accept Service

ROBIN RAMSON 956-346

Affiant

SUBSCRIBED AND SWORN to before me on this

12th day of SEPTEMBER 2007

JOLANTYNA CAGNEY  
NOTARY PUBLIC, State of New York  
No. 01CA6111489  
Qualified in New York County  
Commission Expires June 14, 2008

Legal Process Service  
626 S. Eighth Street  
Las Vegas, Nevada 89101  
WorkOrderNo **0709246**

Form 104 (Rev. 12/06) Subpoena in a Civil Case

Issued by the  
UNITED STATES DISTRICT COURT

Southern

DISTRICT OF

NEW YORK

1ST TECHNOLOGY LLC

SUBPOENA IN A CIVIL CASE

V.

RATIONAL ENTERPRISES LTDA., et al

Case Number: (District of Nevada)

TO: FUSE TV  
Fuse Networks  
11 Penn Plaza, 17th Floor  
New York, NY, 10001

YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME
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YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):  
Please see attachment for list of documents and objects

PLACE	DATE AND TIME
HUTCHISON & STEFFEN, LLC located at Peccole Professional Park, 10080 W. Alta Drive, Suite 200, Las Vegas, Nevada 89145	10/8/2007 9:00 am

YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME
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Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may designate one or more persons to accompany the designated persons to the deposition to take notes, examine witnesses, and perform other lawful functions. Federal Rules of Civil Procedure, 30(b)(6).  
U.S. District Court  
So. Dist., N.Y.

ISSUING OFFICER'S SIGNATURE AND TITLE (PRINT NAME IF APPLICABLE FOR PLAINEE OR DEFENDANT) DATE  
*JCS [Signature]* J. MICHAEL McMAHON

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER  
L. Kristopher Rath, Esq., 10080 W. Alta Drive, Suite 200, Las Vegas, Nevada, 89145; Tel. (702) 385-2500  
*JCS [Signature]*

(See Rule 45, Federal Rules of Civil Procedure, Subdivisions (c), (d), and (e), on next page)

\* If action is pending in district other than district of issuance, state district under case number: