

1 DANIEL G. BOGDEN
United States Attorney
2 District of Nevada

3 BLAINE T. WELSH
Assistant United States Attorney
4 Nevada Bar. No. 4790
333 Las Vegas Boulevard South, Suite 5000
5 Las Vegas, Nevada 89101
Phone: (702)388-6336
6 Facsimile: (702)388-6787
Email: *Blaine.Welsh@usdoj.gov*

7 Attorneys for the United States.
8

9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11
12 UNITED STATES OF AMERICA,)
13 Plaintiff,)
14 v.)
15 WAYNE N. HAGE, Executor of the)
ESTATES OF E. WAYNE HAGE,)
16 AND WAYNE N. HAGE, Individually,)
17 Defendants.)
18

Case No. 2:07-cv-01154-RCJ-VCF

19
20 **MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY**

21 Pursuant to LR IA 10-3, the United States of America respectfully requests that this
22 honorable Court permit Anna K. Stimmel to practice before this honorable Court in all matters
23 relating to the above-captioned case.

24 Ms. Stimmel is an attorney with the United States Department of Justice Environmental
25 Division, an agency of the federal government. Ms. Stimmel is a member in good standing of the
26 State Bars of New York (No. 4866232) and North Carolina (No. 37770).

1 The following contact information is provided to the Court:

2 Anna K. Stimmel
3 Trial Attorney
4 U.S. Department of Justice
5 Environment and Natural Resources Division
6 Natural Resources Section
7 P.O. Box 663
8 Washington, D.C. 20044
9 Phone: 202-305-3895
10 Fax: 202-305-0506
11 Email: anna.stimmel@usdoj.gov

12 Accordingly, the United States respectfully requests that an order be issued allowing
13 Anna K. Stimmel to practice before this honorable Court in matters relating to this case only.

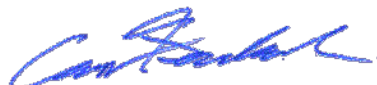
14 DATED this 1st day of November 2011.

15 Respectfully submitted,

16 DANIEL G. BOGDEN
17 United States Attorney

18 /s/ Blaine Welsh
19 BLAINE T. WELSH
20 Assistant United States Attorney

21 IT IS SO ORDERED:

22 
23 _____
24 UNITED STATES MAGISTRATE JUDGE
25 DATED: 11-3-11
26 _____

1 **CERTIFICATE OF SERVICE**

2 I, Blaine T. Welsh, AUSA, certify the following individuals were served with a copy of
3 the **MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY** on this date
4 by the following identified method of service:

4 **Electronic Case Filing:**

5 Jack W. Hoffman
6 Hoffman, Test, Guinan & Collier
7 429 W. Plumb Lane
8 P.O. Box 187
9 Reno, Nevada 89504
10 *office@htag.reno.nv.us*

11 Mark L. Pollot, Esq.
12 6103 South Settlement Way
13 Boise, Idaho 83716
14 *mpollot1@clear.net*

15 **U.S. Mail:**

16 Wayne N. Hage
17 P.O. Box 513
18 Tonopah, Nevada 89049

19 DATED this 1st day of November 2011.

20 */s/ Blaine Welsh*
21 _____
22 BLAINE T. WELSH
23 Assistant United States Attorney
24
25
26