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WALTER R. CANNON, ESQ. 1 PETER M. ANGULO, ESQ. OLSON, CANNON, GORMLEY, 2 ANGULO & STOBERSKI 9950 W. Cheyenne Avenue 3 Las Vegas, Nevada 89129 (702) 384-4012 - telephone 4 (702) 383-0701 - facsimile wcannon@ocgas.com 5 pangulo@ocgas.com Attorneys for Defendant 6 Clark County Health District 7 UNITED STATES DISTRICT COURT 8 FOR THE DISTRICT OF NEVADA 9 10 WENDY J. PAULUK, Psy.D. individually; 11 WENDY PAULUK, Psy.D. as personal representative of the proposed ESTATE OF 12 DANIEL PAULUK; JAIME L. PAULAK; and, CHRISSY J. PAULAK, 13 CASE NO. 2:07-CV-1681-RFB-VCF Plaintiffs. 14 VS. 15 CLARK COUNTY HEALTH DISTRICT: 16 GLENN SAVAGE, in both his individual and official capacity; EDWARD WOJCIK, 17 in both his individual and official capacities; DOES I through X; DOES XI through XX; and 18 ROE CORPORATIONS XXI through XXX, inclusive. 19 Defendants. 20 21 STIPULATION AND ORDER TO EXTEND TIME TO FILE 22 STATEMENT OF THE CASE, EXHIBIT LISTS, JURY INSTRUCTIONS, AND TRIAL BRIEFS 23 (First Request) 24 COME NOW Plaintiffs, WENDY J. PAULUK, individually and as Personal 25 Representative of the ESTATE OF DANIEL PAULUK, JAIME L. PAULUK, and CHRISSY J. 26 PAULUK, by and through their counsel of record, BROCK K. OHLSON, ESQ., of BROCK K.

OHLSON PLLC, and Defendant, CLARK COUNTY HEALTH DISTRICT, by and through its

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counsel of record, WALTER R. CANNON, ESQ., of the law firm of OLSON, CANNON. GORMLEY, ANGULO & STOBERSKI, and hereby stipulate, subject to the Court's approval, to extend the time for filing of the parties' Statement of the Case, Exhibit Lists, Jury Instructions, and Trial Briefs for a period of five (5) days, from January 17, 2019 through January 22, 2019.

This extension is being requested by counsel for Defendant as trial and other commitments have not allowed counsel for the respective parties sufficient time to meet and prepare the documents required to be submitted by the Court's standing Order Regarding Trial by January 17, 2019. The parties believe that if the Court were to grant the extension requested, that all required documents will be filed on or before January 22, 2019.

This is the first extension requested by the parties and it is made in good faith and not merely for the purposes of delay.

Wherefore, the parties respectfully request that the date for the filing of the parties' Statement of the Case, Exhibit Lists, Jury Instructions, and Trial Briefs be extended for a period of five (5) days, through January 22, 2019.

BY:

DATED this 15th day of January, 2019.

DATED this 15th day of January, 2019.

BROCK K. OHLSON, PLLC

OLSON, CANNON, GORMLEY ANGULO & STOBERSKI

BY: /s/ Brock K. Ohlson BROCK K. OHLSON, ESO. Nevada Bar No. 12262 6060 Elton Avenue Las Vegas, Nevada 89107 Attorney for Plaintiffs

Walter R. Cannon WALTER R. CANNON, ESQ. Nevada Bar No. 1505 9950 W. Cheyenne Avenue Las Vegas, Nevada 89129 Attorney for Defendant Clark County Health District

## ORDER

IT IS SO ORDERED.

Dated this 17th day of January, 2019.

United States District Court