

EXHIBIT 30

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ORIGINAL

FILED

JUN 06 2005

RONALD A. TORSTEN JR., CLERK
By: [Signature] DEPUTY

1 CODE #3340
RICHARD A. GAMMICK
2 #001510
P. O. Box 30083
3 Reno, Nevada 89520-3083
(775)328-3200
4 Attorney for Respondent

5
6 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF WASHOE.

8 * * *

9 STEVEN ANTHONY HAAG,

10 Petitioner,

11 v.

Case No. CR03P1520

12 CRAIG FARWELL, WARDEN,

Dept. No. 4

13 Respondent.
14 _____ /

15 ORDER TO PRODUCE PRISONER

16 IT APPEARING to the satisfaction of the above-entitled Court that it is necessary that the
17 Petitioner above named, STEVEN ANTHONY HAAG #75083, presently incarcerated in the Nevada
18 State Prison, Carson City, Nevada, be brought before the Second Judicial District Court for a post-
19 conviction hearing in the above-entitled action,

20 NOW, THEREFORE, IT IS HEREBY ORDERED that the Warden of the Nevada State
21 Prison, Carson City, Nevada, bring the said STEVEN ANTHONY HAAG before the Second Judicial
22 District Court on June 29, 2005, at 3:00 p.m. for a post-conviction hearing in the above-entitled action,
23 and from time to time thereafter at such times and places as may be ordered and directed by the Court for

24 ///

25 ///

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EXHIBIT 30

1 such proceedings as thereafter may be necessary and proper in the premises.

2 DATED: June 6, 2005.

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4 Conrad J. Steinheimer
5 DISTRICT JUDGE
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EXHIBIT 31

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ORIGINAL

FILED

2005 JUL 27 PM 3:38

RONALD A. LONGTIN, JR.

BY William
DEPUTY

1 CODE 1250

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IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7

IN AND FOR THE COUNTY OF WASHOE

8

STEVEN ANTHONY HAAG,

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Plaintiff,

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vs.

Case No. CR03P1520

11

CRAIG FARWELL, WARDEN,

Dept. No. 4

12

Defendant.

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APPLICATION FOR SETTING

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TYPE OF ACTION: POST-CONVICTION

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MATTER TO BE HEARD: EVIDENTIARY HEARING

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Date of Application : JULY 26, 2005 Made by: PETITIONER/RESPONDENT

Plaintiff or Defendant

17

COUNSEL FOR PLAINTIFF: THOMAS L. QUALLS, 216 E. LIBERTY ST., RENO 89501

18

COUNSEL FOR DEFENDANT: JOSEPH R. PLATER, WCDA, P.O. BOX 30083, RENO 89520

19

Instructions: Check the appropriate box. Indicate who is requesting the jury. Estimated No. Of Jurors:

20

Jury Demanded by (Name): _____

21

No Jury Demanded by (Name): _____

Estimated Duration of Trial: _____

22

23

VIA TELEPHONE

VIA TELEPHONE

24

THOMAS L. QUALLS, ESQ.

JOSEPH R. PLATER, APPELLATE DEPUTY

25

Attorney(s) for Plaintiff

Attorney(s) for Defendant

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Motion - No. _____ Setting at 9:30 on the 7th day of OCTOBER 2005

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Trial - No. _____ Setting at _____ on the _____ day of _____ 20 _____

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EXHIBIT 31