

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

4 MORGAN STANLEY & CO., INC,)
5 Plaintiff,)
6 vs.)
7 SHRINERS HOSPITALS FOR CHILDREN,)
8 et al,)
9 Defendants.)

Case No.: 2:09-cv-0398-JCM-PAL

10 ORDER FOR RELEASE OF EXHIBITS

11 As prescribed by LR 79-1 and LCR 55-1 of the Local Rules of Practice of this Court, IT
12 IS HEREBY ORDERED that counsel shall have until 4:00 p.m. on November 21, 2017 to
13 retrieve the exhibits previously received into evidence that are in the custody of the Clerk's
14 Office. If the exhibits are not retrieved by counsel prior to that date, the Clerk is authorized to
15 destroy said exhibits on November 21, 2017.

16 DATED October 25, 2017.

17 James C. Mahan, U.S. District Judge
United States District Court

18 NOTICE TO COUNSEL: Please sign below to designate a member of your staff or a legal
19 courier service to pick up the exhibits. Please note whether you represent plaintiff or defendant.
20 I authorize _____ to retrieve Plaintiff's/Defendants' exhibits.
(name) (circle one)

21 Dated: _____
22 Signature of counsel

23 Plaintiff's exhibits received by: _____ Date: _____

24 Defendants' exhibits received by: _____ Date: _____