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 Attorneys for Defendants
 6 **GMAC MORTGAGE, LLC and**
EXECUTIVE TRUSTEE SERVICES

8 **UNITED STATES DISTRICT COURT**
 9 **DISTRICT OF NEVADA**

10 BRUCE SNEATH II

11 Plaintiff,

12 v.

13 GMAC MORTGAGE; CAPITAL ONE as
 successor-in interest; PNC as successor-in-interest;
 14 EXECUTIVE TRUSTEE SERVICES; DOES 1-
 1000 as unknown investors, and ROES 1 through
 15 10 being undisclosed mortgage aggregators
 (wholesalers), mortgage originators, loan sellers,
 16 Trustees of Pooled Assets, Trustees for holders of
 certificates of collateralized Mortgage Obligations,

17 Defendants.

Case No.: 2:09-cv-01521-KJD-GWF

**ORDER GRANTING
 DEFENDANTS GMAC MORTGAGE, LLC
 AND EXECUTIVE TRUSTEE SERVICES'
 MOTION TO EXPUNGE LIS PENDENS**

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 19 Defendants, GMAC Mortgage, LLC, improperly designated in the caption as GMAC
 20 Mortgage (hereinafter, "GMACM") and Executive Trustee Services, LLC (hereinafter, "ETS"), by
 21 and through their attorneys, Wolfe & Wyman LLP, filed a Motion to Expunge Lis Pendens on
 22 October 21, 2010.

23 The Motion was made upon Notice of Motion, Memorandum of Points and Authorities and
 24 all pleadings, papers and documents filed with the Court.

25 The Court having considered the moving papers, its own files and good cause appearing
 26 therefore, Orders as follows:

- 27 1. The Court grants Defendants' Motion and enters an order expunging, canceling, and
 28 discharging the Lis Pendens that Plaintiff recorded on August 13, 2009 with the Clark County



1 Recorder's Office in Book No. 20090813 as instrument Number 0002598.

2 IT IS THEREFORE ORDERED that Defendants' Motion to Expunge Lis Pendens is hereby
3 granted.

4 IT IS THEREFORE ORDERED any Notice of Pendency of Action or Lis Pendens filed by
5 the Plaintiff in relation to this matter shall be expunged.

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1 IT IS FURTHER ORDERED that a copy of this Order may be filed with the Clark County
2 Recorder's Office and the applicable chain of title for the property described as:

3 THAT PORTION OF THE NORTHEAST QUARTER (NORTHEAST X) OF
4 THE SOUTHWEST QUARTER (SOUTHWEST X) OF SECTION 6,
5 TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS
6 FOLLOWS:

7 LOT THREE (3) AS SHOWN BY MAP THEREOF IN FILE 43 OF PARCEL
8 MAPS, PAGE 90 IN THE OFFICE OF THE COUNTY RECORDER OF
9 CLARK COUNTY, NEVADA. RESERVING THEREFROM AN EASEMENT
10 FOR INGRESS AND EGRESS OVER THE HEREIN DESCRIBED
11 PROPERTY LYING WITHIN THE PRIVATE DRIVE AS SHOWN BY SAID
12 MAP.

13 APN No. 177-06-304-007

14 Commonly known as 6971 Arville Street, Las Vegas, NV 89118

15 IT IS SO ORDERED.

16 Dated this 24th day of January, 2010

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19 DISTRICT COURT JUDGE

20 Respectfully submitted:

21 WOLFE & WYMAN LLP

22 By: /s/ Colt B. Dodrill
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Attorneys for Defendants
**GMAC MORTGAGE, LLC and
HOMECOMINGS FINANCIAL, LLC**

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