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 2 LEWIS ROCA ROTHGERBER LLP  
 3993 Howard Hughes Pkwy, Suite 600  
 3 Las Vegas, NV 89169  
 Tel: 702.949.8200  
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5 *Attorneys for Defendants*

6 UNITED STATE DISTRICT COURT  
 7  
 8 FOR THE DISTRICT OF NEVADA

9 CONNIE KWOK,  
 10  
 Plaintiff,  
 11  
 vs.  
 12 RECONTRUST COMPANY, N.A.; BANK OF  
 AMERICA; BAC HOME LOANS  
 13 SERVICING, LP; MORTGAGE  
 ELECTRONIC REGISTRATION SYSTEMS,  
 14 INC.,  
 15 Defendants.

Case: 2:09-cv-02298-RLH-LRL

**ORDER CANCELING LIS PENDENS**

16 Defendants ReconTrust Company, N.A., Bank of America, BAC Home Loans Servicing,  
 17 LP and Mortgage Electronic Registration Systems, Inc. filed a Motion for Order Cancelling Lis  
 18 Pendens on October 3, 2014 (Dkt. #55). Plaintiff Connie Kwok ("Plaintiff") did not file any  
 19 opposition.  
 20

21 The Court finds that Plaintiff recorded two Notices of Lis Pendens ("Lis Pendens"); one  
 22 was recorded on October 21, 2009 in Book No. 20091021 as Instrument No. 0001226, and the  
 23 second was recorded on July 12, 2012 in Book No. 20120712 as Instrument No. 0001732 in the  
 24 real property records maintained by the Clark County Recorder. Copies of the two Lis Pendens  
 25 are attached hereto as Exhibit "A."  
 26

27 ...

28

3993 Howard Hughes Pkwy, Suite 600  
 Las Vegas, NV 89169-5996  
**LEWIS ROCA  
 ROTHGERBER**

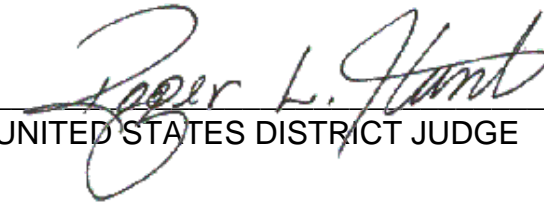
1 UPON CONSIDERATION of Defendants' request to cancel the two recorded Lis  
2 Penders, and good cause appearing therefore, the Court hereby grants Defendants their requested  
3 relief and rules as follows:

4  
5 1. IT IS ORDERED, ADJUDGED, and DECREED that the two Lis Penders are  
6 hereby cancelled, released, and expunged.

7 2. IT IS FURTHER ORDERED, ADJUDGED and DECREED that this order  
8 canceling the two Lis Penders has the same effect as an expungement of the original Lis Penders.

9 3. IT IS FURTHER ORDERED, ADJUDGED and DECREED that Defendants  
10 record a properly certified copy of this cancellation order in the real property records of Clark  
11 County, Nevada within a reasonable amount of time from the date of this order's issue.

12 ENTERED this 22nd day of October, 2014.

13  
14   
15 UNITED STATES DISTRICT JUDGE  
16

17  
18  
19 Submitted by:

20 LEWIS ROCA ROTHGERBER LLP

21  
22 By: 

23 J. CHRISTOPHER JORGENSEN  
24 3993 Howard Hughes Pkwy., Ste. 600  
25 Las Vegas, NV 89169  
26 *Attorneys for Defendants*  
27  
28

# EXHIBIT A

Inst #: 200910210001226  
Fees: \$16.00  
N/C Fee: \$0.00  
10/21/2009 09:04:26 AM  
Receipt #: 100459  
Requestor:  
E MARSHALL  
Recorded By: BGN Pgs: 3  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

10.21.09  
1006.6799

APN# 163-21-213-052

11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>

NOTICE OF LIS PENDENS

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested By:**

EDWARD G. MARSHALL

**Return Documents To:**

Name EDWARD G. MARSHALL

Address Box 128

City/State/Zip Las Vegas, Nevada 89125

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

1 EDWARD G. MARSHALL  
2 324 S. Third Street #2  
3 Las Vegas, NV 89101  
4 TEL (702) 384-7162 FAX (702) 3846584  
5 ATTORNEY FOR PLAINTIFF

FILED  
OCT 21 2009  
*[Signature]*  
CLERK OF COURT

6 NSB NO. 323 DISTRICT COURT  
7 CLARK COUNTY NEVADA

8 - ) CASE NO: *A-09-602062-C*  
9 ) DEPT. NO. *23*  
10 CONNIE KWOK )  
11 PLAINTIFF ) DATE OF HEARING: \_\_\_\_\_  
12 VS. ) TIME OF HEARING: \_\_\_\_\_  
13 RECONTRUST COMPANY, N.A. )  
14 BANK OF AMERICA )  
15 BAC HOME LOANS SERVICING, LP. )  
16 MORTGAGE ELECTRONIC REGISTRATION )  
17 SYSTEM, INC. )  
18 DEFENDANTS )

*NOTICE OF  
LIS PENDENS*

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20 \_\_\_\_\_ )

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NOTICE OF LIS PENDENS

TO ALL WHOM IT MAY CONCERN:

PLEASE TAKE NOTICE that an action at law has been commenced in the above entitled court by the Plaintiff against the Defendant<sup>s</sup> and that said suit is now pending.

The object of said action is to quiet the title of Plaintiff against all persons and claims who allege any contrary interest therein.

Legal relief has been sought in said suit as pertains to certain real property and which affects the right, title and interest in and to said property.

The property so affected by this suit is described as follows:

APN 163-21-213-052 also described as

Lot 314, Block A of Cimarron Meadows, Unit 8 as shown by map on file in Book 74 of Plats, page 43 and Certificate of Amendment recorded October 17, 1996, in Book 961017 as Document No. 01353 of the Official Records of Clark County, Nevada.

DATED THIS 21st DAY OF October, 2009.

*Edward G. Marshall*  
EDWARD G. MARSHALL  
Attorney for Plaintiff  
324 South Third Street #2  
Las Vegas, Nevada 89101

CERTIFIED COPY  
DOCUMENT ATTACHED IS A  
TRUE AND CORRECT COPY  
OF THE ORIGINAL ON FILE

*Alvin L. Johnson*  
CLERK OF THE COURT

OCT 21 2009

Inet #: 201207120001732

Fee: \$19.00

N/C Fee: \$0.00

07/12/2012 01:55:46 PM

Receipt #: 1231667

Requestor:

JOHN PETER LEE

Recorded By: DXI Pgs: 3

DEBBIE CONWAY

CLARK COUNTY RECORDER

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

3

APN# 163-21-213-052  
\_\_\_\_\_

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**  
(DO NOT Abbreviate)

**NOTICE OF LIS PENDENS**

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

**John Peter Lee, Ltd.**

RETURN TO: Name John Peter Lee, Ltd.

Address 830 Las Vegas Boulevard South

City/State/Zip Las Vegas, NV 89101

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

  
CLERK OF THE COURT

1 NOLF  
2 JOHN PETER LEE, LTD.  
3 JOHN PETER LEE, ESQ.  
4 Nevada Bar No. 001768  
5 MICHEAL J. BROCK, ESQ.  
6 Nevada Bar No. 009353  
7 830 Las Vegas Boulevard South  
8 Las Vegas, Nevada 89101  
9 (702) 382-4044 Fax: (702) 383-9950  
10 E-mail: [info@johnpeterlee.com](mailto:info@johnpeterlee.com)  
11 Attorneys for Plaintiff

DISTRICT COURT  
CLARK COUNTY, NEVADA

12 CONNIE KWOK, an individual,  
13  
14 Plaintiff,

CASE NO.: A-12-664935-C  
DEPT NO.: XXXI

15 v.

NOTICE OF LIS PENDENS

16 COUNTRYWIDE HOME LOANS, INC., a  
17 corporation; MORTGAGE ELECTRONIC  
18 REGISTRATION SYSTEMS, INC., a  
19 corporation; THE BANK OF NEW YORK  
20 MELLON FKA THE BANK OF NEW YORK,  
21 AS TRUSTEE FOR THE  
22 CERTIFICATEHOLDERS CWALT, INC.,  
23 ALTERNATIVE LOAN TRUST 2006-OA10  
24 MORTGAGE PASS-THROUGH  
25 CERTIFICATES, SERIES 2006-OA10; VTI  
26 INVESTMENTS, LLC, a limited liability  
27 company; DOES I through X, inclusive; and  
28 ROE CORPORATIONS I through X, inclusive,

Defendants.

NOTICE IS HEREBY GIVEN that a Complaint implicating title has been filed in the above-entitled Court by the Plaintiff against the named Defendants, Countrywide Home Loans, Inc.; Mortgage Electronic Registration Systems, Inc.; The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders CWALT, Inc., Alternative Loan Trust 2006-OA10 Mortgage Pass-Through Certificates, Series 2006OA10; and VTI Investments, LLC.

The said premises affected by this action is commonly described as 8466 Willow Mist Drive, Las Vegas, Nevada 89149, situated in Clark County, Nevada, and full legal description being as follows:

JOHN PETER LEE, LTD.  
ATTORNEYS AT LAW  
830 LAS VEGAS BLVD. SOUTH  
LAS VEGAS, NEVADA 89101  
Telephone (702) 382-4044  
Telex (702) 383-9950



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LOT THREE HUNDRED FOURTEEN (314) IN BLOCK "A" OF CIMARRON  
MEADOWS-UNIT 8, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74 OF FLATS,  
PAGE 43, AND BY CERTIFICATE OF AMENDMENT RECORDED OCTOBER 17, 1996 IN  
BOOK 961017 AS DOC. NO. 01353, IN THE OFFICE OF THE COUNTY RECORDER OF  
CLARK COUNTY, NEVADA.

Clark County Assessor Parcel No. 163-21-213-052.

DATED this 11th day of July, 2012.

JOHN PETER LEE, LTD.

BY 

JOHN PETER LEE, ESQ.  
Nevada Bar No. 001768  
MICHEAL J. BROCK, ESQ.  
Nevada Bar No. 009353  
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E-mail: [info@johnpeterlee.com](mailto:info@johnpeterlee.com)  
Attorneys for Plaintiff

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