UNITED STA	TES DISTRICT COURT		
	ICT OF NEVADA		
) Case #2:10-cv-0106-LRH-P.	ΔT	
ORACLE USA, INC., a Colorado corporation; ORACLE AMERICA, INC. a) Case # <u>2.10-cv-0100-LR11-1.</u>	AL	
Delaware corporation; et al.) VERIFIED PETITION FO)R	
Plaintiff(s),) PERMISSION TO PRACT	PERMISSION TO PRACTICE	
vs.) IN THIS CASE ONLY BY ATTORNEY NOT ADMIT		
RIMINI STREET, INC., a Nevada) TO THE BAR OF THIS C		
corporation; SETH RAVIN, an individual) AND DESIGNATION OF LOCAL COUNSEL		
Defendant(s).			
Determine(3).	FILING FEE IS \$250.00		
(name of petitioner) 1. That Petitioner is an attorney	Petitioner, respectfully represents to t at law and a member of the law firm ann & Crutcher LLP		
	(firm name)		
with offices at 1050	Connecticut Avenue, N.W.		
	(street address)		
Washington	, District of Columbia	20036-5306	
(city)	(state)	(zip code)	
202.887.3667 (area code + telephone number)	MPerry@gibsondunn.com	·	
-	(Email address)	•	
	ned personally or as a member of the	law firm by	
Rimini Street, Inc. and Seth Ravin [client(s)]	to provide legal representation i	n connection wi	
the above-entitled case now pending before	this Court.		
		Rev. 1/1	

	il .
1	That Petitioner respectfully prays that Petitioner be admitted to practice before this Court
2	FOR THE PURPOSES OF THIS CASE ONLY.
3	
4	STATE OF District of Columbia) Petitioner's signature
5	COUNTY OF Washington
6	COUNTY OF Washington
7	Mark A. Perry , Petitioner, being first duly sworn, deposes and says:
8	That the foregoing statements are true.
9	
10	Subscribed and sworn to before me this Petitioner's signature
11	11th day of May . 2015/.
12	
[13]	Lennfer Goodings
.14	Notary Public or Clerk of Court
EXP	
16	DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO THE BAR OF THIS COURT AND CONSENT THERETO.
1.7.	to the state of th
18	Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner
19	believes it to be in the best interests of the client(s) to designate
20	Attorney at Law, member of the State of Nevada and previously admitted to practice before the
21	above-entitled Court as associate resident counsel in this action. The address and email address of
22	said designated Nevada counsel is:
23	Lewis Roca Rothgerber, 3993 Howard Hughes Parkway, Suite 600
24	(street address)
25	Las Vegas , Nevada , 89169 (city) (state) (zip code)
26	702.949.8200 WAllen@LRRLaw.com
27	(area code + telephone number) (Email address)
	1

1	By this designation the petitioner and undersigned party(ies) agree that this designation constitutes
2	agreement and authorization for the designated resident admitted counsel to sign stipulations
3	binding on all of us.
4	
5	APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL
6	
7	The undersigned party(ies) appoint(s) W. West Allen as
8	(name of local counsel) his/her/their Designated Resident Nevada Counsel in this case.
9	
10	(norty's signature)
11	(party's ignature) Seth Ravin, Rimini Street, Chief Executive Officer
12	(type or print party name, title)
13	(montrale giornotares)
14	(party's signature)
15	Seth Ravin individually
16	(type or print party name, title)
17	CONSENT OF DESIGNEE The symdemic med homely compared to some as associate mediant Neverda cosmool in this case.
18	The undersigned hereby consents to serve as associate resident Nevada counsel in this case.
19	S. Sunt Alla.
20	Designated Resident Nevada Counsel's signature
21	5566 WAllen@lrrlaw.com Bar number Email address
22	APPROVED:
23	DATED this 2nd day of June, 2015.
24	A11-1
25	X Mahre
26	LARRY R. HICKS
27	UNITED STATES DISTRICT JUDGE

MARK A. PERRY BAR ADMISSIONS

	DATE	D. D. MO
BAR	ADMITTED CATE	BAR NO.
California	02/23/01	212532
District of Columbia	06/14/93	438203
	DERAL	150205
Supreme Court of the United States	10/21/96	*
United States Circ	cuit Courts of Appeal	
First Circuit	04/16/14	1163621
Second Circuit	01/10/12	*
Third Circuit	06/08/95	*
Fourth Circuit	02/12/96	*
Fifth Circuit	06/17/93	*
Sixth Circuit	07/02/13	*
Seventh Circuit	03/19/04	*
Eighth Circuit	08/17/95	*
Ninth Circuit	06/06/95	*
Tenth Circuit	04/29/10	*
Eleventh Circuit	10/22/07	*
D.C. Circuit	11/19/96	*
Federal Circuit	05/06/98	*
United States	S District Courts	
California (Central District)	11/06/01	*
California (Northern District)	04/06/01	*
California (Southern District)	03/12/07	*
District of Columbia	06/22/07	*
Illinois (Southern District)	01/09/09	*
Indiana (Southern District)	03/11/05	*
Maryland	01/04/08	expired
Wisconsin (Western District)	03/13/13	*
	ther	
U.S. Court of Federal Claims	09/16/98	*
U.S. International Trade Commission	01/07/08	*

^{*}Court does not issue a bar no.



Pistrict of Columbia Court of Appeals Committee on Admissions 430 F Street, N.W. — Room 123 Washington, A. C. 20001 202/879-2710

I, JULIO A. CASTILLO, Clerk of the District of Columbia Court of Appeals, do hereby certify that

MARK A. PERRY

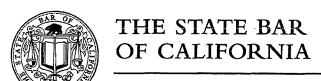
was on **JUNE 14, 1993** duly qualified and admitted as an attorney and counselor entitled to practice before this Court and is, on the date indicated below, an active member in good standing of this Bar.

In Testimony Whereof, I have hereunto subscribed my name and affixed the seal of this Court at the City of Washington, D.C., on May 8, 2015

JULIO A. CASTILLO Clerk of the Court

 $\mathcal{B}y$:

Deputy Clerk



180 HOWARD STREET, SAN FRANCISCO, CALIFORNIA 94105-1617

TELEPHONE: 888-800-3400

CERTIFICATE OF STANDING

May 18, 2015

TO WHOM IT MAY CONCERN:

This is to certify that according to the records of the State Bar, MARK ANDREW PERRY, #212532 was admitted to the practice of law in this state by the Supreme Court of California on February 23, 2001; and has been since that date, and is at date hereof, an ACTIVE member of the State Bar of California; and that no recommendation for discipline for professional or other misconduct has ever been made by the Board of Trustees or a Disciplinary Board to the Supreme Court of the State of California.

THE STATE BAR OF CALIFORNIA

Louise Turner

Custodian of Membership Records

Jourse June