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8
9 UNITED STATES DISTRICT COURT
10 DISTRICT OF NEVADA

11 JOHNNY RAY BROWN,
12 Petitioner,

2:10-cv-00407-PMP-GWF

13 vs.

ORDER TO TRANSPORT

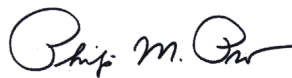
14 BRIAN WILLIAMS, et al.,
15 Respondents.

16 In accordance with the Orders of this Court filed on February 6, 2012 (Clerk's Record 34) and
17 amended on June 7, 2012 (CR 39),

18 IT IS HEREBY ORDERED that the Nevada Department of Corrections will transport **Phillip**
19 **Lyons (#33833)** from High Desert State Prison, Indian Springs, Nevada, to the Lloyd D. George United
20 States Courthouse, 333 Las Vegas Blvd., Las Vegas, Nevada, to personally attend the evidentiary hearing
21 scheduled for Monday, October 29, 2012 continuing through Tuesday, October 30, 2012, at 10:00 a.m.
22 in Courtroom 7C.

23 The Clerk of Court additionally shall provide a copy of this order to the Marshall's Las Vegas
24 office.

25 Dated this 2nd day of October, 2012.

26 

27 UNITED STATES DISTRICT COURT JUDGE

28 Submitted by:
/s/ Megan C. Hoffman
Megan C. Hoffman
Assistant Federal Public Defender
Attorney for Johnny Ray Brown

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that he is an employee in the office of the Federal Public Defender for the District of Nevada and is a person of such age and discretion as to be competent to serve papers.

That on October 2, 2012, he served a true and accurate copy of the foregoing to the United States District Court, who will e-serve the following addressee:

Jared Frost
Office of the Attorney General
100 North Carson Street
Carson City, NV 89701

/s/ Adam Dunn
An Employee of the Federal Public
Defender's Office