

1
2
3
4
5
6
7
8
9
10

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

RICHARD A. DENSON,

Plaintiff,

vs.

DOUG GILLISPIE, et al.,

Defendants.

2:10-cv-00525-APG-VCF


MINUTE ORDER

11 Before the Court is the *Richard A. Denson v. Doug Gillispie, et al.*, case no. 2:10-cv-00525-
12 APG-VCF.

13 A motion hearing has been scheduled for October 9, 2013. (#118).

14 IT IS HEREBY ORDERED that on or before 4:00 p.m., September 24, 2013, counsel for
15 Naphcare must deliver to Chambers, Room 3005 of the Lloyd D. George U.S. Courthouse, a copy of
16 Naphcare's response to Plaintiff's First Set of Interrogatories and all 154 pages of Exhibit A to
17 Defendant Naphcare, Inc.'s Initial Disclosure Statement and Witness List Pursuant to FED. R. CIV. P.
18 26(a). (#103-1).

19 DATED this 17th day of September, 2013.



20
21
22
23
24
25

CAM FERENBACH
UNITED STATES MAGISTRATE JUDGE