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United States Attorney  
2 District of Nevada

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7 Attorneys for the United States.  
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10 **UNITED STATES DISTRICT COURT**  
11 **DISTRICT OF NEVADA**

13 AMSTAR HOMES, INC., a Nevada )  
corporation; and DESERT CREEK CAPITAL )  
14 CORPORATION, a Nevada corporation; and )  
DAVID R. McENTIRE, an individual, )

15 )  
16 Plaintiffs, )

17 v. )

Case No. 2:10-cv-01554-PMP-GWF

18 FEDERAL DEPOSIT INSURANCE )  
CORPORATION, in its corporate capacity and )  
as receiver for New South Federal Savings )  
19 Bank; LPP MORTGAGE, LTD., a Texas )  
limited partnership; ROE COMPANIES 1-10; )  
20 and DOE INDIVIDUALS 1-10. )

21 Defendants. )  
22 )

23 **MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY**

24 Pursuant to LR IA 10-3, the United States of America respectfully requests that this  
25 honorable Court permit Daniel H. Kurtenbach to practice before this honorable Court in all  
26 matters relating to the above-captioned case.

1 Mr. Kurtenbach is an attorney with the Federal Deposit Insurance Corporation, an agency  
2 of the federal government. Mr. Kurtenbach is a member in good standing of the Bar of the  
3 District of Columbia (Bar No. 426590).

4 The following contact information is provided to the Court:

5 Daniel H. Kurtenbach  
6 Federal Deposit Insurance Corporation  
7 3501 Fairfax Drive, Room VS-D7026  
8 Arlington, Virginia 22226  
9 dkurtenbach@fdic.gov  
10 703-562-2465 (office)  
11 703-562-2477 (fax)

12 Accordingly, the United States respectfully requests that an order be issued allowing  
13 Daniel H. Kurtenbach to practice before this honorable Court.

14 DATED this 18th day of April 2011.

15 Respectfully submitted,

16 DANIEL G. BOGDEN  
17 United States Attorney

18 /s/ Blaine Welsh  
19 BLAINE T. WELSH  
20 Assistant United States Attorney

21 IT IS SO ORDERED:

22 George Foley Jr.  
23 GEORGE FOLEY, JR.  
24 United States Magistrate Judge

25 DATED: April 18, 2011

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**PROOF OF SERVICE**

I, Blaine T. Welsh, certify that the following individuals were served with the **MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY** on this date by the below identified method of service:

**Electronic Case Filing**

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DATED this 18th day of April 2011.

      /s/ Blaine Welsh        
BLAINE T. WELSH  
Assistant United States Attorney