1 Marquiz Law Office 2 Professional Corporation 3 3088 Via Flaminia Court Henderson, NV 89052 4 Phone: (702) 263-5533 Fax: (702) 263-5532 5 Craig A. Marquiz, Esq. NV Bar #7437 6 MarquizLaw@cox.net 7 Attorney for Plaintiffs 8 9 10 BARBARA RIVARD-CROOK; BILL CROOK; 11 RAMON CORONA; MONIQUE DECHAINE; 12 CHARLES DRAKE, JR.; LENORA HAYES; RISA HERRERA; NATE IMAHARA; ERIKA KNAPP; SANDRA LAUE; JOHN 13 LAWRENCE; ARCELIA MALDONADO; 14 KELLY STEVENS; RICK WRIGHT, 15

Case No. 2:10-cv-02215-MMD-GWF

STIPULATION TO EXTEND THE PARTIES' DEADLINE FOR SUBMISSION OF THEIR JOINT PROPOSED PRETRIAL MEMORANDUM BY FORTY-FIVE (45) DAYS

(First Request)

Plaintiffs,

v.

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ACCELERATED PAYMENT TECHNOLOGIES, INC., a Delaware Corporation; and DOES 1 through 100, inclusive,

Defendants.

## AND CONSOLIDATED ACTIONS

The parties, by and through their respective counsel of record, hereby Stipulate to Extend the parties' deadline for submission of their Joint Proposed Pretrial Memorandum by forty-five (45) days (i.e., from February 18, 2016 until April 4, 2016). In this regard, given the voluminous record at issue (i.e., hundreds of thousands of pages of exhibits and over 45 deposition transcripts) and the extensive legal issues that must be summarized for the Court, additional time is needed to complete the joint submission. Notably, however, the requested extension will:

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

1	(1) enable the parties to meaningfully condense the voluminous record for trial, eliminating		
2	duplicative exhibits where appropriate; (2) streamline the legal issues that will be presented to		
3	the jury, including, without limitation, submission of stipulated findings of fact which, in turn,		
4	should reduce the number of trial days required; and (3) afford the parties several meet and		
5	confer opportunities whereby they can revisit the appropriateness of participating in another		
6	settlement conference and/or proceeding with trial.		
7			
8	RESPECTFULLY SUBMITTED this 26th day of January, 2016.		
9	Marquiz Law Office		Weil & Drage, APC
10	Professional Corporation		wen e Diage, in e
11	By: /s/ Craig A. Marquiz, Esq. Craig A. Marquiz, Esq.	By:	/s/ C. Robert Peterson, Esq. Neil B. Durrant, Esq.
12	3088 Via Flaminia Court Henderson, NV 89052		C. Robert Peterson, Esq. 2500 Anthem Village Dr.
13	Attorney for the Rivard-Crook Plan	intiffs	Henderson, NV 890052 Attorney for Consolidated Plaintiffs
14			Attorney for Consolidated Flaminis
15	Norton Rose Fulbright		Snell & Wilmer
16	TVOITOII Rose I diblight		Onen & winner
17	By: /s/ Arthur Silbergeld, Esq.	By:	/s/ Karl O. Riley, Esq. Karl O. Riley, Esq.
18	Arthur Silbergeld, Esq. Jennifer A. Awrey, Esq. 555 South Flower St., 41st Floor		3883 Howard Hughes Pkwy. Suite 1100
19	Los Angeles, CA 90071 Attorney for Defendants		Las Vegas, NV 890169 Attorney for Defendants
20	Attorney for Defendants		Attorney for Defendants
21			
22			
23	OPPER		
24	ORDER		
25	IT IS SO ORDERED.		$(l_n)$
26	DATE:January 27, 2016	//~	Division III
	United States District Court Judge		