

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**SAO**  
CHRIS SULLIVAN, ESQ.  
Nevada Bar No.: 8278  
**CHRIS SULLIVAN LAW FIRM**  
332 S Jones Blvd.  
Las Vegas, NV 89107  
Tel (702) 471-0112  
Fax (702) 567-0116  
chris@chrissullivanlawfirm.com  
*Attorney for Plaintiff*  
*Gerald Schlesinger*

**UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

CASE NO.: 2:11-cv-2020-PMP-PAL

GERALD SHLESINGER, an individual

Plaintiff,

vs.

BANK OF AMERICA, a Foreign Corporation,  
DIRECT EQUITY MORTGAGE, LLC, a Nevada  
Limited Liability Company; CTX MORTGAGE  
COMPANY, LLC, a Foreign Limited Liability  
Company; DOES I through XX, ROES I through  
XX, inclusive,

Defendants.

**THIRD STIPULATION AND ORDER GRANTING PLAINTIFF’S EXTENSION OF  
TIME TO RESPOND TO DEFENDANT’S MOTION TO DISMISS**

**IT IS HEREBY STIPULATED AND AGREED**, by and between Plaintiff, GERALD  
SHLESINGER, by and through his counsel, CHRIS SULLIVAN LAW FIRM and, Defendant,  
BANK OF AMERICA, N.A., by and through their counsel, AKERMAN

///

///

1 SENTERFITT LLP, that Plaintiff be granted an extension to file a response to Defendant's  
2 Motion To Dismiss up and until March 7, 2012. Each party to bear their own fees and costs.

3 DATED this 23<sup>rd</sup> day of February, 2012. DATED this 23<sup>rd</sup>, day of February, 2012.

4 CHRIS SULLIVAN LAW FIRM

AKERMAN SENTERFITT LLP.

6  
7 By: /s/ Chris Sullivan  
8 CHRIS SULLIVAN, ESQ.  
9 Nevada Bar No. 8278  
10 332 S. Jones Ave.  
11 Las Vegas, NV 89107  
12 Attorney for Plaintiff  
13 GERALD SCHLESINGER

By: /s/ Shannon M. Gallo  
ARIEL STERN, ESQ.  
Nevada Bar No. 8276  
SHANNON M. GALLO, ESQ.  
Nevada Bar No. 11967  
Attorney for Defendant  
BANK OF AMERICA, N.A.

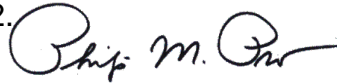
1 **ORDER**

2 Based upon the Stipulation entered into between the parties and their respective counsel  
3 of record, and good cause appearing therefore;

4 **IT IS HEREBY ORDERED** that Plaintiff shall be granted an extension to file a  
5 response to Defendant's Motion To Dismiss up and until March 7, 2012.  
6

7 **IT IS FURTHER ORDERED** that each party to bear their own fees and costs.

8 DATED this \_27th day of February, 2012.

9 

10 \_\_\_\_\_  
11 US DISTRICT COURT JUDGE

12 **CHRIS SULLIVAN LAW FIRM**

13  
14 By: /s/ Chris Sullivan  
15 CHRIS SULLIVAN, ESQ.  
16 Nevada State Bar #8278  
17 332 S Jones Blvd.  
18 Las Vegas, NV 89107  
19 Attorney for Plaintiff  
20  
21  
22  
23  
24  
25  
26  
27  
28