| 1 | UNITED STATES DISTRICT COURT | |
|----|---|---|
| 2 | DISTRICT OF NEVADA | |
| 3 | * * * | |
| 4 | CAPE JASMINE COURT TRUST, | Case No. 2:13-cv-01125-APG-CWH |
| 5 | Plaintiff, | ODDED CEDTIEVING CASE TO |
| 6 | v. | ORDER CERTIFYING CASE TO NEVADA ATTORNEY GENERAL |
| 7 | CENTRAL MORTGAGE COMPANY, et al., | |
| 8 | Defendente | |
| 9 | Defendants. | |
| 10 | | |
| 11 | This case involves a constitutional challenge to Nevada state statutes, specifically Chapter | |
| 12 | 116. Pursuant to 28 U.S.C. § 2403(b) and Federal Rule of Civil Procedure 5.1(b), I hereby certify | |
| 13 | to the Attorney General for the State of Nevada that the constitutionality of Chapter 116 has been | |
| 14 | called into question in this action. Pursuant to Rule 5.1(c), the Attorney General for the State of | |
| 15 | Nevada has sixty (60) days from the date of this Order to intervene in this action, if it chooses to | |
| 16 | do so. | |
| 17 | IT IS THEREFORE ORDERED that the Clerk of Court shall mail a copy of this Order | |
| 18 | to the Attorney General for the State of Nevada, via certified mail, return receipt requested, at each | |
| 19 | of the following addresses: | |
| 20 | Hon. Adam Paul Laxalt Office of the Attorney General 100 North Carson Street Carson City, Nevada 89701 | |
| 21 | | |
| 22 | | |
| 23 | Hon. Adam Paul Laxalt | |
| 24 | Office of the Attorney General Grant Sawyer Building | |
| 25 | 555 E. Washington Avenue, Suite Las Vegas, Nevada 89101 | 2 3900 |
| 26 | 245 + 6545, 110 + 404 (5) 101 | <u></u> |
| 27 | DATED THIS 9 th day of March, 2016. | ANDREW P. GORDON |
| 28 | | UNITED STATES DISTRICT JUDGE |
| | | |
| | | |