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10 *Attorneys for Defendants HealthSouth Corp.*
And HealthSouth of Henderson, Inc.

11 **UNITED STATES DISTRICT COURT**

12 **DISTRICT OF NEVADA**

13
 14 UNITED STATES OF AMERICA, *ex rel.*,
 Joshua Luke,

15
 16 Plaintiff,

17 v.

18 HEALTHSOUTH CORPORATION,
 HEALTHSOUTH OF HENDERSON INC.,
 19 KENNETH BOWMAN, JERRY GRAY, and
 JAYA PATEL,

20
 21 Defendants.

Case No.: 2:13-cv-01319-APG-VCF

22
 23 **STIPULATION AND ORDER TO**
RESCHEDULE HEARING ON
DEFENDANTS' MOTION FOR
PROTECTIVE ORDER

24 Defendants HealthSouth Corporation and HealthSouth of Henderson, Inc. (collectively the
 25 “HealthSouth Defendants”) and Plaintiff- Relator Joshua Luke hereby stipulate and agree, subject to
 the Court’s approval, as follows:

- 26 1. By Order dated March 13, 2018 (Dkt. #129), the Court scheduled Oral argument on the
 27 HealthSouth Defendants’ pending Motion for Protective Order (Dkt. #104) for May 18,
 28 2018.

1
2 2. Jeff Layne, counsel for Defendants has a preexisting commitment that conflicts with this
3 date.

4 3. Counsel conferred concerning their respective schedules. Counsel for both sides would
5 be available for oral argument, the following week on May 24 or 25, 2018. Accordingly,
6 they respectfully request that the Court reschedule oral argument—if possible—to one
7 of those days, or sometime soon thereafter. Additionally, the parties would prefer an
8 afternoon setting if at all possible based on the number of attorneys traveling from out
9 of town.

10 This stipulation is made in good faith, is not interposed for delay, and is not filed for an improper
11 purpose. This is the first stipulation to reschedule this oral argument.

12 DATED this 28th day of March, 2018.

Respectfully submitted,

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14 LAW OFFICE OF MERRIL HIRSH

PISANELLI BICE, PLLC

15 /s/ Merrill Hirsh
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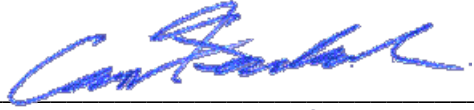
23 *Attorneys for Plaintiff-Relator Joshua Luke*

*Attorneys for Defendants HealthSouth Corp.
And HealthSouth of Henderson, Inc.*

ORDER

The Motion is GRANTED. The oral argument on Defendants' Motion for Protective Order (Dkt. #104) is hereby rescheduled to May 24, 2018. at 1:00 PM, Courtroom 3D.

IT IS SO ORDERED.



UNITED STATES MAGISTRATE JUDGE

DATED: 3-28-2018

CASE NO.: 2:13-cv-01319-APG-VCF

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CERTIFICATE OF SERVICE

I certify that on March 28, 2018, a copy of this document was filed using the Court's CM/ECF system. Copies of this document have been served by electronic means on all registered users of the Court's CM/ECF system who have appeared in this case.

/s/ R. Jeffrey Layne

R. Jeffrey Layne