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12 Attorneys for Defendants

13
 14 **UNITED STATES DISTRICT COURT**
 15 **DISTRICT OF NEVADA**

16 CENTER FOR BIOLOGICAL DIVERSITY,)
 et alia,)

17 Plaintiffs,)

18 v.)

19 TOM VILSACK, in his official capacity as)
 20 Secretary of the U.S. Department of)
 Agriculture;)
 21 et alia,)

22 Defendants.)

Case No. 2:13-cv-1785-RFB-GWF

23
 24 **NOTICE OF WITHDRAWAL OF COUNSEL**
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 26

1 PLEASE TAKE NOTICE that Julia S. thrower herby withdraws as counsel for Defendants in
2 this action, and requests that no further leadings and pepers be served upon him. John Martin of the
3 U.S. Department of justice will continue to represent Defendants in this ation.

4 Repectfully submitted this 12th day of July 2016.

6 JOHN CRUDEN
7 Assitant Attorney General
8 Environment & Natural Resources Division


9 *s/ Julia Thrower*
10 JULIA S. THROWER
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17 **PROOF OF SERVICE**

18 I hereby certify that on July 11, 2016, I electronically filed the foregoing document with the Clerk of the
19 Court for the United States District Court for the District of Nevada using the Court's CM/ECF system.
20 Participants in the case who are registered CM/ECF users will be served by the appellate CM/ECF
21 system, which includes counsel of record for all parties in the case.

22 *s/ Julia Thrower*
23 _____
24 JULIA S. THROWER
25 Attorney for Defendants

26 IT IS SO ORDERED:



UNITED STATES MAGISTRATE JUDGE
DATED: July 13, 2016