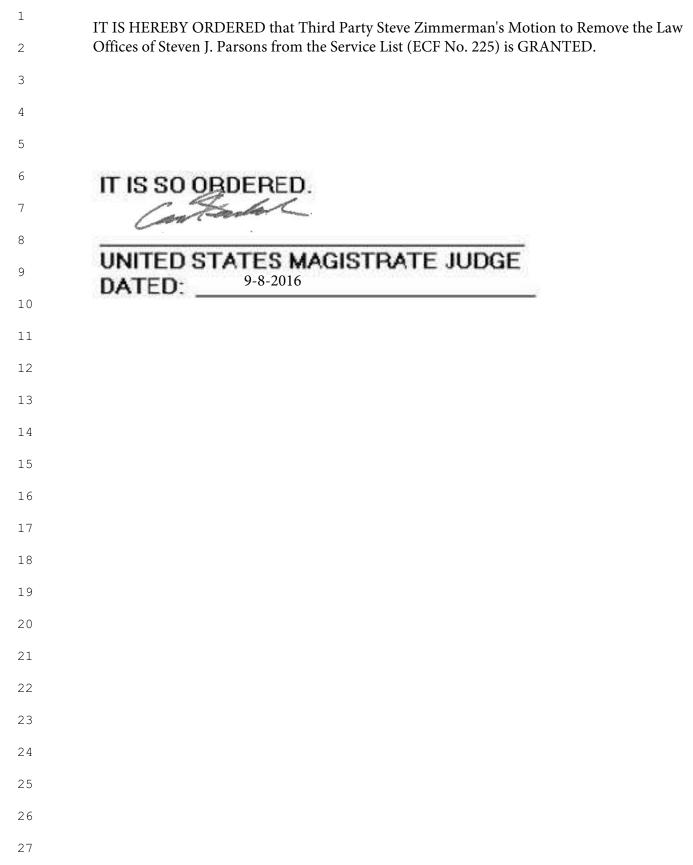
1 2 3 4 5	Andrew L. Rempfer Nevada Bar No. 8628 LAW OFFICES OF STEVEN J. PARSONS 10091 Park Run Dr Ste 200 Las Vegas, NV 89145-8868 (702) 384-9900 (702) 384-5900 – (fax) <u>Andrew@SJPlawyer.com</u>				
6	Attorneys for Third Party STEVEN ZIMMERMAN				
7	UNITED STATES DIS	STRICT COURT			
8	DISTRICT OF NEVADA				
9	VALERIE HIRATA; WHITNIE TAYLOR; and ANGELA JONES	Case No.: 2:13-cv-02302-LDG-(VCF)			
10 11	Plaintiffs,	THIRD PARTY STEVE ZIMMERMAN'S MOTION TO REMOVE THE LAW OFFICES OF STEVEN J. PARSONS FROM THE SERVICE			
12	vs.	LIST			
12 13 14 15 16 17 18 19 20	SOUTHERN NEVADA HEALTH DISTRICT, a political subdivision of Clark County, Nevada; GLENN SAVAGE, in both his individual and official capacity; AMY IRANI, in both her individual and official capacity; SUSAN LABAY, in both her individual and official capacity; JACQUELYN RAICHE-CURL, in both her individual and official capacity; LORRAINE FORSTON, in both her individual and official capacity; ANGUS MACEACHERN, in both his individual and official capacity; ROBERT GUNNOE, in both his individual and official capacity; KIM DIPASQUALE, in both her individual and official capacity; LAWRENCE SANDS, in both his individual and official				
21	Defendants.				
22	/				
23	Third Party, STEVEN ZIMMERMAN, by his attorney, Andrew L. Rempfer of the Law				
24	OFFICES OF STEVEN J. PARSONS, hereby requests the proceeding list of counsel, and staff, be				
25	removed from the list of individuals receiving any filings in this matter via the Court's electronic				
26	filing system:				
27					
of Steven J. Parsons un Drive Suite 200					



1	(1)	Steven J. Parsons	(Steve	e@SJPlawyer.com)
2	(2)	Joey N. Mott		@SJPlawyer.com)
3	(3)	Andrew L. Rempfer	( <u>Andre</u>	ew@sjplawyer.com)
4	(4)	Candice Benson	(Cand	ice@SJPlawyer.com); and,
5	(5)	Kenia Guttierez	( <u>Kenia</u>	a@SJPlawyer.com)
6	Third Party Steven Zimmerman is not an active participant in this litigation. As such, no			
7	party will be prejudiced by counsels' withdrawal.			
8	Dated: Wednesday, September 7, 2016.			
9			Law O	FFICES OF STEVEN J. PARSONS
10			<u>/s/ An</u> ANDR	drew L. Rempfer EW L. REMPFER
11				ey for Third Party
12			STEVE	EN ZIMMERMAN
13	CERTIFICATE OF SERVICE			
14	Pursuant to FRCP 5(b), I hereby certify that on this 7th day of September, 2016, I			
15	electronically filed the preceding Third Party Steven Zimmerman's Motion to Remove the Law			
16	Offices of Steven J. Parsons from the Service List using the ECF/CM electronic filing system,			
17	which will send an electronic copy of this filing to the following counsel of record:			
18	LAGOMARSINO LAV ANDRE M. LAGOM			FISHER & PHILLIPS LLP Attn: MARK RICCIARDI, ESQ.
19	3005 West Horizor	n Ridge Parkway, #242	1	Attn: WHITNEY SELERT, ESQ.
20	Henderson, NV 89 Telephone: (702)	383-2864		Attorneys for Southern Nevada Health District, Maceachern, Sands, Gunnoe and
21	Attorney for Plaintif	TS		Dipasquale
22	OLSON, CANNON,			
23	ANGULO & STOBER Attn: WALTER CAN			
24	Attn: PETER ANGUI Attorneys for Defer Labay, Raiche-Curl	ndants Šavage, Irani,		
25	-		2016	
26				
27	<u>/s/ Kenia Gutierrez</u> An employee of Law Offices of Steven J. Parsons			
	en J. Parsons ive Suite 200			SD

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