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6 Attorneys for Third Party
 STEVEN ZIMMERMAN

7 UNITED STATES DISTRICT COURT

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8

DISTRICT OF NEVADA

9 VALERIE HIRATA; WHITNIE TAYLOR; and
 ANGELA JONES

Case No.: 2:13-cv-02302-LDG-(VCF)

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Plaintiffs,

THIRD PARTY STEVE ZIMMERMAN'S
 MOTION TO REMOVE THE LAW OFFICES OF
 STEVEN J. PARSONS FROM THE SERVICE
 LIST

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vs.

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13 SOUTHERN NEVADA HEALTH DISTRICT, a
 political subdivision of Clark County, Nevada;
 14 GLENN SAVAGE, in both his individual and
 official capacity; AMY IRANI, in both her
 individual and official capacity; SUSAN
 15 LABAY, in both her individual and official
 capacity; JACQUELYN RAICHE-CURL, in both
 16 her individual and official capacity; LORRAINE
 FORSTON, in both her individual and official
 17 capacity; ANGUS MACEACHERN, in both his
 individual and official capacity; ROBERT
 18 GUNNOE, in both his individual and official
 capacity; KIM DIPASQUALE, in both her
 19 individual and official capacity; LAWRENCE
 SANDS, in both his individual and official
 20 capacity;

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Defendants.

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23 Third Party, STEVEN ZIMMERMAN, by his attorney, Andrew L. Rempfer of the LAW
 24 OFFICES OF STEVEN J. PARSONS, hereby requests the proceeding list of counsel, and staff, be
 25 removed from the list of individuals receiving any filings in this matter via the Court's electronic
 26 filing system:

27 . . .

- 1 (1) Steven J. Parsons (Steve@SJPlawyer.com)
2 (2) Joey N. Mott (Joey@SJPlawyer.com)
3 (3) Andrew L. Rempfer (Andrew@sjplawyer.com)
4 (4) Candice Benson (Candice@SJPlawyer.com); and,
5 (5) Kenia Gutierrez (Kenia@SJPlawyer.com)

6 Third Party Steven Zimmerman is not an active participant in this litigation. As such, no
7 party will be prejudiced by counsels' withdrawal.

8 Dated: Wednesday, September 7, 2016.

9 LAW OFFICES OF STEVEN J. PARSONS

10 /s/ Andrew L. Rempfer
11 ANDREW L. REMPFER

12 Attorney for Third Party
13 STEVEN ZIMMERMAN

14 CERTIFICATE OF SERVICE

15 Pursuant to FRCP 5(b), I hereby certify that on this 7th day of September, 2016, I
16 electronically filed the preceding Third Party Steven Zimmerman's Motion to Remove the Law
17 Offices of Steven J. Parsons from the Service List using the ECF/CM electronic filing system,
18 which will send an electronic copy of this filing to the following counsel of record:

18 LAGOMARSINO LAW OFFICE
19 ANDRE M. LAGOMARSINO, ESQ.
20 3005 West Horizon Ridge Parkway, #241
21 Henderson, NV 89052
22 Telephone: (702) 383-2864
23 Attorney for Plaintiffs

FISHER & PHILLIPS LLP
Attn: MARK RICCIARDI, ESQ.
Attn: WHITNEY SELERT, ESQ.
Attorneys for Southern Nevada Health
District, Maceachern, Sands, Gunnoe and
Dipasquale

22 OLSON, CANNON, GORMLEY,
23 ANGULO & STOBERSKI
24 Attn: WALTER CANNON, ESQ.
25 Attn: PETER ANGULO, ESQ.
26 Attorneys for Defendants Savage, Irani,
27 Labay, Raiche-Curl,

Dated: Wednesday, September 7, 2016.

/s/ Kenia Gutierrez
An employee of LAW OFFICES OF STEVEN J. PARSONS

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IT IS HEREBY ORDERED that Third Party Steve Zimmerman's Motion to Remove the Law Offices of Steven J. Parsons from the Service List (ECF No. 225) is GRANTED.

IT IS SO ORDERED.
Carly...
UNITED STATES MAGISTRATE JUDGE
DATED: 9-8-2016