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7 Attorneys for the United States of America

9 **UNITED STATES DISTRICT COURT**
 10 **DISTRICT OF NEVADA**

11 UNITED STATES OF AMERICA,)
)
 12 Plaintiff,)
)
 13 v.)
)
 14 1975 GRUMMAN AMERICAN G-1159)
 AIRPLANE, SERIAL NO. 157)
 15 TAIL REGISTRATION NO. N468HW,)
)
 16 1969 GRUMMAN AMERICAN G-1159)
 AIRPLANE, SERIAL NO. 50)
 17 TAIL REGISTRATION NO. N650KA,)
)
 18 Defendants.)
 19 _____)

Case No. 2:14-CV-101-APG-(CWH)

20 **UNITED STATES' FOURTH MOTION TO**
 21 **EXTEND CAFRA DEADLINE TO FILE COMPLAINT**

22 The United States of America by and through Daniel G. Bogden, United States Attorney for
 23 the District of Nevada and Michael A. Humphreys, Assistant United States Attorney, respectfully
 24 moves this Court to grant a thirty day extension, or until April 28, 2014, to file its forfeiture
 25 complaint, *in rem* in the above-captioned action. The CAFRA deadline for the Government to file
 26

1 its complaint is currently April 21, 2014. This Court granted a third continuance on this matter thirty
2 days ago.

3 For its grounds, the United States says that the parties to this action, the United States of
4 America, plaintiff, and the Claimant, Ford Electric, have reached a verbal agreement to settle the
5 case, but need an additional few days to reduce the agreement to writing and to be executed by all of
6 the interested parties, before presentation to this Court for approval.

7 The undersigned has discussed this matter with Claimant's counsel, George Crow, and he has
8 given Government counsel consent to inform this Court that he does not oppose this seven-day
9 extension.

10 WHEREFORE, the United States moves this Court to grant its motion to extend the time for
11 the United States to file its complaint in this matter for an additional seven (7) days; or until April
12 28, 2014.

13 DATED this 21st day of April 2014.

14 Respectfully submitted,

15 DANIEL G. BOGDEN
16 United States Attorney

17 /s/Michael A. Humphreys
18 MICHAEL A. HUMPHREYS
Assistant United States Attorney

19
20 IT IS SO ORDERED:

21 
22 UNITED STATES MAGISTRATE JUDGE

23 DATED: April 22, 2014
24
25
26

1 **CERTIFICATE OF SERVICE**

2 It is hereby certified that service of the foregoing **UNITED STATES' FOURTH**
3 **MOTION TO EXTEND CAFRA DEADLINE TO FILE COMPLAINT** was made by sending a
4 copy of same by first class mail, addressed to the following addressee, on this 21st day of April,
5 2014:

6 Regular U.S. Mail

7 George E. Crow
8 Law Office of George E. Crow
9 Aviation Law Firm
10 P.O. Box 30
Katy, TX 77492-0146

11 /s/ Ray Southwick
12 Ray Southwick
Forfeiture Support Associates Paralegal