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 Attorney for Plaintiff, Siavash Bakhtiari

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 6 **UNITED STATES DISTRICT COURT**
 7 **DISTRICT OF NEVADA**

8 SIAVASH BAKHTIARI, an individual,

9 Plaintiffs,

10 v.

11 CENTRAL MORTGAGE COMPANY, a
 Nevada limited liability company;
 12 MORTGAGE ELECTRONIC
 REGISTRATION SYSTEMS, INC., A
 13 foreign entity; AMERICAN HOME
 MORTGAGE, a Delaware; MTC
 14 FINANCIAL INC. DBA TRUSTE CORPS., a
 Nevada qualified foreign corporation;
 15 AMERICAN SERVICING COMPANY, a
 foreign entity; NATIONAL DEFAULT
 16 SERVICING CORPORATION, a Nevada
 qualified foreign corporation, and DOES I
 17 through X, inclusive, and ROE BUSINESS
 ENTITIES XI-XX, inclusive,

18 Defendants.

Federal Case No.: 2:14-CV-00116-APG
 State Case No.: A-14-694144-C

~~PROPOSED~~

**ORDER GRANTING EMERGENCY
 MOTION FOR TEMPORARY
 RESTRAINING ORDER**

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 20 Upon Plaintiff's Emergency Motion For Temporary Restraining Order and upon
 21 reviewing the Motion of Plaintiff, all pleadings and other papers on file herein, and good cause
 22 appearing therefore:

23 **IT IS ORDERED THAT** Plaintiff's Emergency Motion for a temporary restraining
 24 order is hereby GRANTED.

25 **IT IS FURTHER ORDERED THAT** a temporary restraining order, is issued
 26 restraining the Defendants, their agents, attorneys and representatives, and all persons acting in
 27 concert or participation with them, from selling, attempting to sell, or causing to be sold the
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3 Property, identified in Plaintiff's complaint, which is located at 145 E. Harmon Ave, #2111,
4 Bldg A, Las Vegas, Nevada 89109, City of Las Vegas, County of Clark, State of Nevada,
5 Assessor Parcel Number 162-21-315-299, either under the power of sale clause contained in the
6 Deed of Trust or by a judicial foreclosure action;

7 **IT IS FURTHER ORDERED THAT** this temporary restraining order shall expire on
8 the 31st day of January at 5:00 P.M., unless otherwise ordered by the court. *OK*

9 **IT IS FURTHER ORDERED THAT** on the 30th day of January,
10 2014, at the hour of 10:30 A.M., or soon thereafter as counsel may be heard in
11 Department _____ of said Court, at the ~~Regional Justice Center, 200 Lewis Avenue, Las~~ *OK*
12 ~~Vegas, Nevada 89155~~, a hearing will be held on Plaintiff's Motion for Preliminary injunction,
13 restraining the Defendants, their agents, attorneys and representatives, and all persons acting in
14 concert or participation with them, from selling, attempting to sell, or causing to be sold the
15 Property either under the power of sale clause contained in the Deed of Trust or by a judicial
16 foreclosure action, the Property identified in Plaintiff's complaint, which is located at 145 E.
17 Harmon Ave, #2111, Bldg A, Las Vegas, Nevada 89109, City of Las Vegas, County of Clark,
18 State of Nevada, Assessor Parcel Number 162-21-315-299, either under the power of sale clause
19 contained in the Deed of Trust or by a judicial foreclosure action, while this action is pending.

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22 **IT IS FURTHER ORDERED THAT** this Order, the Plaintiff's Emergency Motion and
23 supporting papers shall be served by personal delivery on local Defendants or if known, their
24 attorney and upon non-local Defendants by electronic means the 24th day of January,
25 2014.

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27 ~~**IT IS FURTHER ORDERED THAT** all papers opposing the motion shall be filed by~~
28 each Defendant by the _____ day of _____, 2014, and shall be served by *OK*

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~~PERSONAL DELIVERY on the attorney of record for Plaintiffs by the _____ day of _____, 2014.~~

~~IT IS FURTHER ORDERED THAT all reply papers shall be filed by the attorney of record for Plaintiff by the _____ day of _____, 2014, and shall be served by personal delivery on the attorney of record for each responding Defendant, and by personal delivery or by electronic means on non-responding Defendants or their counsel, if known, by the _____ day of _____, 2014.~~


IT IS FURTHER ORDERED THAT Plaintiff shall post a bond in the amount of \$ 1,000.00.

DATED this 23rd day of January, 2014. at 5:09 pm.



FEDERAL DISTRICT COURT JUDGE

Submitted By:
BRANDON L. PHILLIPS, ATTORNEY AT LAW, PLLC



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