

1 DANIEL G. BOGDEN  
United States Attorney  
2 District of Nevada

3 BLAINE T. WELSH  
Assistant United States Attorney  
4 Nevada State Bar No. 4790  
333 Las Vegas Boulevard South, Suite 5000  
5 Las Vegas, Nevada 89101  
Telephone: 702-388-6336  
6 Facsimile: 702-388-6787  
Email: [blaine.welsh@usdoj.gov](mailto:blaine.welsh@usdoj.gov)

7 JOHN C. CRUDEN  
8 Assistant Attorney General  
Environment and Natural Resources Division  
9

10 LUTHER L. HAJEK  
Trial Attorney, Natural Resources Section  
11 United States Department of Justice  
Environment and Natural Resources Division  
12 999 18th St., South Terrace, Suite 370  
Denver, CO 80202  
13 Telephone: 303-844-1376  
Facsimile: 303-844-1350  
14 Email: [luke.hajek@usdoj.gov](mailto:luke.hajek@usdoj.gov)

15 MAUREEN RUDOLPH  
Trial Attorney, Natural Resources Section  
16 United States Department of Justice  
Environment and Natural Resources Division  
17 601 D St., NW  
Washington, DC 20004  
18 Telephone: (202) 305-0479  
Facsimile: (202) 305-0274  
19 Email: [maureen.rudolph@usdoj.gov](mailto:maureen.rudolph@usdoj.gov)

20 *Attorneys for the United States.*

21 **UNITED STATES DISTRICT COURT**  
22 **DISTRICT OF NEVADA**

23 CENTER FOR BIOLOGICAL DIVERSITY,  
24 Plaintiff,  
25 v.  
26 UNITED STATES BUREAU OF LAND  
MANAGEMENT, *et al.*,  
Defendants.

) Case No. 2:14-cv-00226-APG-VCF  
) (Consolidated)  
)  
) **FEDERAL DEFENDANTS' MOTION TO**  
) **WITHDRAW AS COUNSEL**  
)  
)  
)  
)  
)

1 WHITE PINE COUNTY, *et al.*,

) No. 2:14-cv-00228-APG-VCF

2 Plaintiff,

3 v.

4 UNITED STATES BUREAU OF LAND

5 MANAGEMENT, *et al.*,

6 Defendants.

7 )  
8 Federal Defendants respectfully ask the Court to grant this motion to withdraw Maureen  
9 Rudolph as counsel. Ms. Rudolph will be leaving the U.S. Department of Justice and will no longer  
10 be counsel for Federal Defendants in this proceeding. Luther L. Hajek will continue to be lead  
11 counsel of record on behalf of Federal Defendants in these cases. Pursuant to Local Rule 10-6(b),  
12 Ms. Rudolph provided notice to her clients and opposing counsel on October 14, 2015, via email.

13  
14 Respectfully submitted this 11th day of October 2015.

15 DANIEL G. BOGDEN  
16 United States Attorney  
17 BLAINE T. WELSH  
Assistant United States Attorney

18 JOHN C. CRUDEN  
19 Assistant Attorney General  
Environment and Natural Resources Division

20 /s/ Maureen E. Rudolph  
21 LUTHER L. HAJEK  
22 Trial Attorney, Natural Resources Section  
United States Department of Justice  
23 Environment and Natural Resources Division

24 MAUREEN E. RUDOLPH  
25 Senior Trial Attorney, Natural Resources Section  
United States Department of Justice  
26 Environment and Natural Resources Division

Of Counsel:

Stephen R. Palmer

1 Assistant Regional Solicitor  
Office of the Regional Solicitor  
2 Department of the Interior  
2800 Cottage Way, Room E-1712  
3 Sacramento, CA 95825-1890  
4  
5  
6

7 **IT IS SO ORDERED.**  
8

9 

10 **UNITED STATES MAGISTRATE JUDGE**

11 **DATED:** 10-20-2015  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26