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7 *Attorneys for the United States.*

8
9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11 CLAUDIO GAUCIN LEAL,)
)
12 Plaintiff,) Case No. 2:14-cv-01187-MMD-VCF
)
13 v.)
)
14 ERIC HOLDER JR., U.S ATTORNEY)
GENERAL, *et al.*,)
15)
Defendants.)
16

17 **MOTION TO ADMIT GOVERNMENT ATTORNEY TO PRACTICE IN THE DISTRICT**
18 **OF NEVADA FOR DURATION OF ATTORNEY’S GOVERNMENT EMPLOYMENT**

19 Pursuant to LR IA 10-3, the United States of America respectfully requests that this honorable
20 Court admit Government attorney Hans H. Chen to practice in the District of Nevada for the above-
21 captioned case and in all matters in this district during the period of employment by the United States.

22 Rule IA 10-3 provides:

23 Unless otherwise ordered by the Court, any nonresident attorney who is a member in good
24 standing of the highest court of any state, commonwealth, territory, or the District of
25 Columbia, who is employed by the United States as an attorney and, while being so
26 employed, has occasion to appear in this Court on behalf of the United States, shall, upon
motion of the United States Attorney or the Federal Public Defender for this district or one
of the assistants, be permitted to practice before this court during the period of such
employment.

1 Mr. Chen is an attorney with the United States Department of Justice, Civil Division, Office of
2 Immigration Litigation, District Court Section, an agency of the federal government, and is a member
3 in good standing of the state bars of New York (NY4278123) and Virginia (No. 75691).

4 The following contact information is provided to the Court:

5 Hans H. Chen
6 Trial Attorney
7 United States Department of Justice, Civil Division
8 Office of Immigration Litigation, District Court Section
9 P.O. Box 868
10 Washington, D.C. 20044
11 202-307-4469 (telephone)
12 202-305-7000 (facsimile)
13 hans.h.chen@usdoj.gov.

14 Accordingly, the United States respectfully requests that the Court admit Hans H. Chen to
15 practice in the District of Nevada for the duration of employment by the United States.

16 Respectfully submitted this 17th day of September 2014.

17 DANIEL G. BOGDEN
18 United States Attorney

19 /s/ Troy K. Flake
20 TROY K. FLAKE
21 Assistant United States Attorney

22 IT IS SO ORDERED:

23 
24 _____
25 UNITED STATES DISTRICT JUDGE
26 ~~UNITED STATES MAGISTRATE JUDGE~~

DATED: September 17, 2014

1 **PROOF OF SERVICE**

2 I, Troy K. Flake, certify the following individuals were served with a copy of the **MOTION TO**
3 **ADMIT GOVERNMENT ATTORNEY TO PRACTICE IN THE DISTRICT OF NEVADA FOR**
4 **DURATION OF ATTORNEY’S GOVERNMENT EMPLOYMENT** on the date and via the method
of service identified below:

5 **Electronic Case Filing:**

6 Seth L. Reszko
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9 Las Vegas, Nevada 89120
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11 *Attorneys for Plaintiff.*

12 Dated this 17th day of September 2014.

13 */s/ Troy K. Flake*
14 _____
15 TROY K. FLAKE
16 Assistant United States Attorney
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