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7
 8 **UNITED STATES DISTRICT COURT**
 9 **DISTRICT OF NEVADA**

10
 11 ANGEL LANDEROS, and,
 AMELIA VILLALBA;

12 Plaintiffs,

13 vs.

14 LAS VEGAS METROPOLITAN POLICE
 15 DEPARTMENT, a political subdivison of
 the State of Nevada; SHERIFF DOUGLAS
 16 GILLESPIE, individually and as policy
 maker of Las Vegas Metropolitan Police
 17 Department; OFFICER SCOTT THOMAS,
 individually; OFFICER JOSEPH PARRA,
 18 individually; CLYDE VILLANUEVA,
 individually; and DOE OFFICERS
 19 1 through 10, inclusive;

20 Defendants.

Case No. 2:14-cv-01525-JCM-CWH

STIPULATION AND ORDER TO
EXTEND RESPONSE TO MOTION
FOR SUMMARY JUDGMENT
(Second Request)

21 COMES NOW, the above-referenced parties, by and through their undersigned counsel
 22 of record, and hereby agree, jointly stipulate that the Plaintiffs' Response to Defendants'
 23 Motion for Summary Judgment [ECF 28] filed on June 17, 2016, currently due August 25,
 24 2016, be extended and additional twenty-two (22) days up to and including Friday, September
 25 16, 2016. Plaintiffs' were previously granted a forty-five (45) day extension through August
 26 25, 2016 [ECF 30].

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1 Although Plaintiffs' counsel has been actively working on responding to Defendants'
2 Motion, Plaintiffs' counsel has been unable to complete the Response. Since the filing of
3 Defendants' Motion, Plaintiffs' counsel has had twenty (20) depositions; seven (7) preliminary
4 hearings; seven (7) appellate briefs; numerous substantive motions and responses; as well as
5 other general appearances and deadlines. Additionally, Plaintiffs' counsel has the upcoming
6 conflicts before beginning trial on August 29, 2016 in *Griffin v. Benson*, case number
7 A-14-703734-C: two (2) previously extended appellate briefs; three (3) depositions; a court-
8 ordered settlement conference; and trial preparation. Upon concluding trial, Plaintiffs' counsel
9 will have availability to finalize the Response.

10 This request for extension is made in good faith and not for the purposes of delay.

11 WHEREFORE, the parties respectfully request that the Response be extended an
12 additional twenty-two (22) days up to and including Friday, September 16, 2016.

13 APPROVED AS TO FORM AND CONTENT.

14 DATED this 15th day of August, 2016.

DATED this 15th day of August, 2016.

15 POTTER LAW OFFICES

MARQUIS AURBACH COFFING

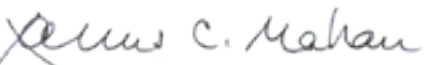
16 By /s/ Cal J. Potter, III, Esq.
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By /s/ Craig R. Anderson, Esq.
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10001 Park Run Drive
Las Vegas, NV 89145
Attorney for Defendants

ORDER

24 IT IS SO ORDERED.

25 August 16, 2016
26 _____
27 DATED


27 _____
28 UNITED STATES DISTRICT JUDGE