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10 **UNITED STATES DISTRICT COURT**  
 11 **DISTRICT OF NEVADA**  
 12

13 MUHAMMAD IMRAN,  
 14  
 Plaintiff,  
 15  
 16 vs.  
 17 JAY D. ROBERTS; FUJIFILM NORTH  
 AMERICA CORPORATION; DOES I through  
 18 X, inclusive and ROE BUSINESS ENTITIES I  
 through X, inclusive,  
 19  
 20 Defendants.  
 21

CASE NO.: 2:14-cv-01532-JCM-NJK

**STIPULATION AND ORDER TO EXTEND  
 DEADLINE FOR FILING DISMISSAL  
 ORDER (Second Request)**

22 On August 2, 2016, the parties filed a Notice of Change of Status, (Document No. 38),  
 23 advising the Court that this case had settled. The Court subsequently ordered that the Stipulation and  
 24 Order for Dismissal be filed on or before September 2, 2016. The filing deadline was then extended  
 25 to October 7, 2016.

26 The parties respectfully request that the Court extend the time to file the dismissal to  
 27 November 30, 2016.

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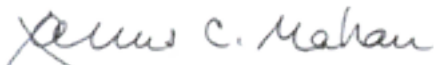
1 The reason additional time is needed is two-fold. First, because Plaintiff has had difficulty  
2 resolving his medical liens; he is deciding whether to interplead the funds. Second, a question has  
3 arisen whether Medicaid paid for any of Mr. Imran's medical treatment, until this question is  
4 resolved, and arrangements made for payment, if necessary, the settlement cannot be finalized.

5 Thus, additional time is necessary in order for Plaintiff to complete his negotiations and for  
6 the parties to finalize the settlement. Therefore, the parties request that the Court grant an extension  
7 until November 30, 2016.

<p>8 Dated this 7<sup>th</sup> day of October, 2016.</p> <p>9</p> <p>10 <u>/s/ Michael Hottman</u></p> <p>11 BRUCE SCOTT DICKINSON, ESQ. Nevada Bar No.: 002297 12 MICHAEL E. HOTTMAN, ESQ. Nevada Bar No.: 008501 13 JACQUELYN M. FRANCO, ESQ. Nevada Bar No.: 13484 14 STEPHENSON &amp; DICKINSON 2820 West Charleston Blvd., Suite B-19 15 Las Vegas, NV 89102 16 T: 702-474-7229 17 F: 702-474-7237 <a href="mailto:admin@sdlawoffice.net">admin@sdlawoffice.net</a> 18 <i>Attorney for Attorneys for Jay D. Roberts and</i> 19 <i>Fujfilm North American Corporation</i></p>	<p>Dated this 7<sup>th</sup> day of October, 2016.</p> <p>20</p> <p>21 <u>/s/ Anthony Ashby</u></p> <p>22 ANTHONY ASHBY, ESQ. Nevada Bar. No.: 004911 23 LADAH LAW FIRM 517 S. Third Street 24 Las Vegas, NV 89101 T: 702-252-0055 25 F: 702-248-0055 <a href="mailto:anthony@ladahlaw.com">anthony@ladahlaw.com</a> 26 <i>Attorneys for Plaintiff</i></p>
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27 **ORDER**

28 **It is so ordered October 13, 2016.**

  
UNITED STATES DISTRICT JUDGE