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13		DISTRICT COURT
14	DISTRICT OF NEVADA	
15 16	LN MANAGEMENT LLC SERIES 2543 CITRUS GARDEN	CASE NO. 2:15-cv-00112-MMD-CWH
17	Plaintiff,	STIPULATION AND
18	vs. MARCELLE GELGOTAS; et al.,	ORDER FOR EXTENSION OF TIME FOR FANNIE MAE AND FHFA TO FILE
19	Defendants.	THEIR REPLY IN SUPPORT OF THEIR MOTION FOR SUMMARY JUDGMENT
20	and FEDERAL HOUSING FINANCE AGENCY,	FIRST REQUEST
21	as Conservator for the Federal National Mortgage Association,	
22	Intervenor.	
23	FEDERAL NATIONAL MORTGAGE ASSOCIATION,	
24	Counterclaimant,	
25	and FEDERAL HOUSING FINANCE AGENCY,	
26	as Conservator for the Federal National Mortgage Association,	
27	Intervenor.	
28		
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1	VS.		
2	LN MANAGEMENT LLC SERIES 2543 CITRUS GARDEN; GREEN VALLEY		
3	RANCH COMMUNITY ASSOCIATION, INC.; DOES 1 through 10, inclusive; ROES		
4	Business Entities 1 through 10, inclusive,		
5	Counter-Defendants.		
6	Plaintiff/Counter-Defendant, LN Manag	gement LLC Series 2543 Citrus Garden ("LN	
7	Management"), Defendant/Counterclaimant, Fe	deral National Mortgage Association ("Fannie	
8	Mae"), Intervenor, Federal Housing Finance Ag	gency ("FHFA"); and Counter-Defendant Green	
9	Valley Ranch Community Association ("Gree	n Valley"), by and through their undersigned	
10	counsel, hereby agree and stipulate as follows:		
11	IT IS HEREBY AGREED AND STIPU	JLATED that the deadline for Fannie Mae and	
12	FHFA to file their reply in support of their Motion	on for Summary Judgment is extended from June	
13	1, 2015 to June 15, 2015.		
14	This is the parties' first request for an	extension of time regarding the Reply. This	
15	extension is appropriate because counsel for Fannie Mae and FHFA are involved in nearly two		
16	dozen related cases pending in this District and are facing deadlines in many of these cases as		
17	well.		
18	DATED this 26 th day of May, 2015.		
19	By: <u>/s/ Kerry Faughman</u> Kerry Faughman, Esq. (SBN 12204)	FENNEMORE CRAIG, P.C.	
20	P.O.Box 335361 North Las Vegas, NV 89086	By: /s/ Leslie Bryan Hart Leslie Bryan Hart, Esq. (SBN 4932)	
21	Tel. 702-301-3096 Fax: 702-331-4222 Attorneys for Plaintiff LN Management LLC	John D. Tennert, Esq. (SBN 11728) 300 E. Second St., Suite 1510	
22	Series 2543 Citrus Garden	Reno, Nevada 89501 Tel: 775-788-2228 Fax: 775-788-2229	
23	GORDON & REES LLP	lhart@fclaw.com; jtennert@fclaw.com and	
24	By: <u>/s/ Ashlie L. Surur</u> Ashlie L. Surur, Esq. (SBN 11290)	ARNOLD & PORTER LLP (Admitted <i>Pro Hac Vice</i>)	
25	3770 Howard Hughes Pkwy, Suite 100	Asim Varma, Esq. Howard N. Cayne, Esq.	
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27	Attorney for Counter-Defendant Green Valley Ranch Community Association, Inc.	Financing Agency	
20			

1	WOLFE & WYMAN LLP
2	By: /s/ Colt B. Dodrill Colt B. Dodrill Fsg. (SBN 9000)
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5	Attorneys for Defendant/Counterclaimant Federal National Mortgage Association
6	Teacrat National Mortgage Association
7	
8	<u>ORDER</u>
9	IT IS SO ORDERED.
10	1. Ch _
11	UNITED STATES DISTRICT JUDGE
12	DATED: May 27, 2015
13	DATED: may = 1, = 0.0
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