1 2 3 4 5 6 7 8 9	Leslie Bryan Hart, Esq. (SBN 4932) John D. Tennert, Esq. (SBN 11728) FENNEMORE CRAIG, P.C. 300 E. Second St., Suite 1510 Reno, Nevada 89501 Tel: 775-788-2228 Fax: 775-788-2229 Ihart@fclaw.com; jtennert@fclaw.com  (Pro Hac Vice to be submitted) Asim Varma, Esq. Howard N. Cayne, Esq. Michael A.F. Johnson, Esq. ARNOLD & PORTER LLP 555 12th Street NW Washington, DC 20004 Tel: (202) 942-5000 Fax: (202) 942-5999 Asim.Varma@aporter.com; hcayne@aporter.com	m; Michael.Johnson@aporter.com;	
10	Attorneys for Proposed Intervenor Federal Housing Finance Agency		
11	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
12	LN MANAGEMENT LLC SERIES 5271	CASE NO. 2:15-cv-00131-JAD-NJK	
13	LINDELL,		
14	Plaintiff, v.	STIPULATION TO ENTRY OF ORDER AND ORDER PERMITTING	
15 16	ESTATE OF ANNE PIACENTINI, an individual; FEDERAL NATIONAL	FEDERAL HOUSING FINANCE AGENCY TO INTERVENE AS CONSERVATOR OF THE FEDERAL	
17	MORTGAGE ASSOCIATION; STATE OF NEVADA, Department of Health and Human Services, Division of Health Care Financing	NATIONAL MORTGAGE ASSOCIATION	
18	and Policy; and DOES 1 through 10, inclusive,		
19	Defendants. FEDERAL NATIONAL MORTGAGE		
20	ASSOCIATION,		
21	Counterclaimant, v.		
22	LN MANAGEMENT LLC SERIES 5271 LINDELL, a Nevada LLC; THE KEYS		
23	CONDOMINIUM ASSOCIATION, a Nevada		
24	non-profit corporation; DOES 1 through 10, inclusive; ROES Business Entities 1 through		
25	10, inclusive,  Counter-Defendants.		
26	Counter-Detendants.		
27			
28 FENNEMORE CRAIG, P.C. 300 E. SECOND ST. SUITE 1510 RENO, NEVADA 89501 (775) 788-2200			

1	1. The Federal Housing Finance Agency ("FHFA" or "Conservator"), as		
2	Conservator for Defendant Federal National Mortgage Association ("Fannie Mae"), seeks to		
3	intervene in the above-captioned action pursuant to 12 U.S.C. § 4617(b)(2)(A)(i) and Fed. R		
4	Civ. P. 24.		
5	2. On September 6, 2008, FHFA's Director appointed the FHFA Conservator of		
6	Fannie Mae and the Federal Home Loan Mortgage Corporation in accordance with the Housing		
7	and Economic Recovery Act of 2008, Pub. L. 110-289, 122 Stat. 2654 (codified at 12 U.S.C.)		
8	4617) ("HERA"), and the Federal Housing Enterprises Financial Safety and Soundness Act of		
9	1992 (12 U.S.C. § 4501, et. seq.).		
10	3. The FHFA, as Conservator, has succeeded to "all rights, titles, powers, and		
11	privileges" of Fannie Mae, including its right to sue and be sued in the federal courts. See		
12	12 U.S.C. § 4617(b)(2)(A)(i).		
13	4. Accordingly, FHFA has an unconditional federal statutory right to intervene in		
14	this matter, see Fed. R. Civ. P. 24(a)(1), and to assert its interests in a manner consistent with the		
15	Conservator's powers and duties.		
16	5. Pursuant to Fed. R. Civ. P. 24(c), FHFA attaches as Exhibit A its intended		
17	Answer.		
	Allswer.		
18	STIPULATION		
18 19			
	STIPULATION		
19	STIPULATION  FHFA and Plaintiff LN Management LLC Series 5271 Lindell, through their attorneys of record, hereby stipulate and request that the Court make this stipulation an order of the Court:		
19 20	STIPULATION  FHFA and Plaintiff LN Management LLC Series 5271 Lindell, through their attorneys of record, hereby stipulate and request that the Court make this stipulation an order of the Court:  ///		
19 20 21	STIPULATION  FHFA and Plaintiff LN Management LLC Series 5271 Lindell, through their attorneys of record, hereby stipulate and request that the Court make this stipulation an order of the Court:  ///  ///		
19 20 21 22	STIPULATION  FHFA and Plaintiff LN Management LLC Series 5271 Lindell, through their attorneys of record, hereby stipulate and request that the Court make this stipulation an order of the Court:  ///		
19 20 21 22 23	STIPULATION  FHFA and Plaintiff LN Management LLC Series 5271 Lindell, through their attorneys of record, hereby stipulate and request that the Court make this stipulation an order of the Court:  ///  ///		
19 20 21 22 23 24	STIPULATION  FHFA and Plaintiff LN Management LLC Series 5271 Lindell, through their attorneys of record, hereby stipulate and request that the Court make this stipulation an order of the Court:  ///  ///  ///		

1	The FHFA shall be permitted to intervene in the above-referenced action pursuant to 12 U.S.C. § 4617(b)(2)(A)(i) and Fed. R. Civ. P. 24.		
2			
3	DATED this 13 <sup>th</sup> day of February, 2015.		
4			
5		FENNEMORE CRAIG, P.C.	
6	By: /s/ Kerry Faughman	By: /s/ Leslie Bryan Hart	
7	Kerry Faughman, Esq. Nevada Bar No. 12204	Leslie Bryan Hart, Esq. (SBN 4932) John D. Tennert, Esq. (SBN 11728)	
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10	Attorneys for Plaintiff LN Management LLC Series 2543 Citrus Garden	and	
11		(Pro Hac Vice to be submitted)	
12	By: <u>/s/ Colt B. Dodrill</u> Colt B. Dodrill, Esq.	ÀRNOLD & PORTER LLP Asim Varma, Esq.	
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16	cbdodrill@wolfewyman.com	hcayne@aporter.com;	
10	Attorneys for Federal National Mortgage Association	Michael.Johnson@aporter.com;	
17	Association	Attorneys for Proposed Intervenor Federal Housing Financing Agency	
18		Troubing Thuneng Tigeney	
19	ORI	<u>DER</u>	
20	IT IS SO ORDERED.		
21			
22	UNITED STATES DISTRICT COURT JUDGE		
23			
24	DA	TED:February 17, 2015	
25	10061392.1/038236.0001		
26			
27			
28			

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