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*NaphCare, Inc. and the Las Vegas*  
*Metropolitan Police Department*

7 UNITED STATES DISTRICT COURT  
 8 DISTRICT OF NEVADA

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 11 ROBIN BRUINS, individually; and  
 BEVERLY BRUINS, individually,  
 12  
 Plaintiffs,  
 13  
 vs.  
 14 COLONEL DENNIS OSBORN, in his  
 individual capacity as Chief of the Nevada  
 15 Highway Patrol; SERGEANT JUAN ARIAS,  
 in his individual capacity; TROOPER F.  
 16 HERRERA, in his individual capacity;  
 TROOPER A. POEHL, in his individual  
 17 capacity; TROOPER D. SLATTERY, in his  
 individual capacity; B.O. ESTES, in her  
 18 individual capacity; LAS VEGAS  
 METROPOLITAN POLICE  
 19 DEPARTMENT; NAPHCARE, INC.; DOES  
 CORRECTIONS EMPLOYEES I-X,  
 20 inclusive; and DOES MEDICAL  
 PROVIDERS I-X, inclusive,  
 21  
 Defendants.

Case No. 2:15-cv-00324-APG-VCF

**STIPULATION AND ORDER TO DISMISS  
 DEFENDANTS NAPHCARE, INC. AND  
 LAS VEGAS METROPOLITAN POLICE  
 DEPARTMENT WITH PREJUDICE**

23 IT IS HEREBY STIPULATED AND AGREED, by and between the parties to this  
 24 litigation, by and through their respective undersigned attorneys of record, that Defendants

ALVERSON, TAYLOR, MORTENSEN & SANDERS  
 LAWYERS  
 7401 WEST CHARLESTON BOULEVARD  
 LAS VEGAS, NEVADA 89117-1401  
 (702) 384-7000

1 NAPHCARE, INC. and LAS VEGAS METROPOLITAN POLICE DEPARTMENT be  
2 dismissed, with prejudice, with each party to bear their own fees and costs.

3 IT IS SO STIPULATED this 17<sup>th</sup> day of April, 2017

4 ALVERSON, TAYLOR, MORTENSEN & SANDERS GENTILE, CRISTALLI,  
5 MILLER, ARMENI & SAVARESE

6 By /s/ Shirley Blazich \*  
7 SHIRLEY BLAZICH, ESQ.  
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10 *Attorneys for Defendants*  
11 *NaphCare, Inc. and the Las Vegas*  
12 *Metropolitan Police Department*

By /s/ Paola M. Armeni \*  
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11 OFFICE OF THE ATTORNEY GENERAL

12 By /s/ David R. Keene \*  
13 DAVID R. KEENE, II, ESQ.  
14 Deputy Attorney General  
15 State of Nevada  
16 555 E. Washington Ave., #3900  
17 Las Vegas, NV 89101  
18 *Attorneys for Defendants*  
19 *Colonel Dennis Osborn, Sergeant*  
20 *John Arias, Trooper F. Herrera,*  
21 *Trooper A. Poehl, Trooper D. Slattery,*  
22 *B.O. Estes*  
23 *\*electronic signatures used with permission*

19 **IT IS SO ORDERED.**

20 Dated this 19th day of April, 2017.

21  
22   
23 UNITED STATES DISTRICT COURT JUDGE

ALVERSON, TAYLOR, MORTENSEN & SANDERS  
LAWYERS  
7401 WEST CHARLESTON BOULEVARD  
LAS VEGAS, NEVADA 89117-1401  
(702) 384-7000

CERTIFICATE OF SERVICE

I hereby certify that on the 18<sup>th</sup> day of April, 2017, I served a copy of the foregoing  
**STIPULATION AND ORDER TO DISMISS DEFENDANTS NAPHCARE, INC. AND  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT WITH PREJUDICE** through  
the Court's CM/ECF filing system, to:

Paola M. Armeni, Esq. (#008357)  
Colleen E. McCarty, Esq. (#013186)  
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/s/ Renee Carreau  
An Employee of  
ALVERSON, TAYLOR, MORTENSEN & SANDERS