| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | LYSSA S. ANDERSON Nevada Bar No. 5781 RYAN W. DANIELS Nevada Bar No. 13094 KAEMPFER CROWELL 1980 Festival Plaza Drive, Suite 650 Las Vegas, Nevada 89135 Telephone: (702) 792-7000 Fax: (702) 796-7181 landerson@kcnvlaw.com rdaniels@kcnvlaw.com Attorneys for Defendants LAS VEGAS METROPOLITAN POLICE DEPARTMENT, SHERIFF DOUGLAS GILLESPIE and OFFICER SCOTT NIELSO |  |  |
|--------------------------------------|---|--|--|
|                                      | UNITED STATES DISTRICT COURT  |  |  |
| 10                                   | DISTRICT OF NEVADA  |  |  |
| 11                                   |   |  |  |
| 12                                   | HARVESTER HARRIS,   | Case No. 2:15-cv-00337-GMN-PAL             |  |
| 12                                   | Plaintiff,  | STIPULATION AND ORDER TO                   |  |
| 13                                   | vs.   | EXTEND DEADLINE TO FILE REPLY              |  |
| 14                                   | CITY OF HENDERSON; a political  | IN SUPPORT OF MOTIONS FOR SUMMARY JUDGMENT |  |
| 14                                   | subdivision of the State of Nevada; LAS   | SUMMAKI JUDUMENI                           |  |
| 15                                   | VEGAS METROPOLITAN POLICE   | (First Request)                            |  |
| 1.0                                  | DEPARTMENT, a political subdivision of the  |  |  |
| 16                                   | State of Nevada; SHERIFF DOUG GILLESPIE, individually; CHIEF PATRICK  |  |  |
| 17                                   | MOERS, individually; OFFICER SCOTT  |  |  |
|                                      | NIELSON, P#4408, individually;  |  |  |
| 18                                   | DETECTIVE PERDUE, individually; DOE OFFICERS III-X; and JOHN DOES I-X,  |  |  |
| 19                                   | inclusive,  |  |  |
|                                      |   |  |  |
| 20                                   | Defendants.   |  |  |
| 21                                   |   |  |  |
| 22                                   | The above-referenced parties, by and through their counsel of record, hereby agree and  |  |  |
| 23                                   | stipulate to extend the deadline for Defendants, and each of them, to file their respective Reply(s)  |  |  |
|                                      |   |  |  |
| 24                                   | in Support of Motions for Summary Judgment, [Docket Nos. 108 and 109] currently set for   |  |  |

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| 1  | February 28, 2018, for an additional seven (7) days, until March 7, 2018. This is the first     |   |  |
|----|---|---|--|
| 2  | 2 requested extension between the parties. The extens   | sion is being requested as Defendants'                |  |
| 3  | Counsel requires additional time to prepare the replies.  |   |  |
| 4  | The requested extension is timely pursuant to LR 26-4. The extension will not prejudice         |   |  |
| 5  | any party and will allow Defendants to adequately brief their replies in support of the Motions |   |  |
| 6  | for Summary Judgment filed with this Court. The parties are not delaying the conclusion of this |   |  |
| 7  | matter by way of trial or otherwise; no trial date has yet been ordered.                        |   |  |
| 8  | DATED this 29 <sup>th</sup> day of February, 2018.  |   |  |
| 9  | 9 KAEMPFER CROWELL YAN I  | KENYON  |  |
| 10 |   | /s/ Jay A. Kenyon<br>y A. Kenyon, Esq.                |  |
| 11 | Nevada Bar No. 5781   | evada Bar No. 6376<br>881 West Charleston Blvd., #165 |  |
| 12 | Las Vegas, Nevada 89135  Attornovy for Defendants   | as Vegas, NV 89117<br>ttorney for Plaintiff           |  |
| 13 |   |   |  |
| 14 | 4   |   |  |
| 15 | 5 IT IS SO ORDERED.   | IT IS SO ORDERED.                                     |  |
| 16 | DATED this day of March, 2018.  |   |  |
| 17 | 7   | 1 -   |  |
| 18 |   |   |  |
| 19 | Gloria M./Navarro, Chief Judge  |   |  |
| 20 | UNITED STATES DISTRICT COURT JUDGE  |   |  |
| 21 | 1   |   |  |
| 22 | 22  |   |  |
| 23 | 23  |   |  |
| 24 | 24  |   |  |

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