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15 Attorneys for Plaintiffs

16 **UNITED STATES DISTRICT COURT**  
 17 **DISTRICT OF NEVADA**

18	RAMA SOU; TAI BUI; and SCOTT	:	
19	ZIMMERMAN,	:	
20		:	
21	Plaintiffs,	:	Case No. 2:15-cv-00698-APG-VCF
22	v.	:	
23		:	
24	MICHAEL BASH; JEREMY BASH;	:	
25	BERKLEY ENTERPRISES, INC.;	:	
26	PEPPERDINE ENTERPRISES, INC.;	:	<b>STIPULATED NOTICE OF</b>
27	NINETY-FIVE FORT APACHE	:	<b>SUBSTITUTION OF COUNSEL</b>
28	COMPLEX, LLC; ROYAL VIEW,	:	
	LLC; and DOES 1 through 20,	:	
	inclusive;	:	
		:	
	Defendants.	:	

1 Pursuant to District of Nevada Local Rule IA 11-6(c), it is stipulated and  
2 agreed that attorneys Matthew I. Knepper and Miles N. Clark, of the firm  
3  
4 KNEPPER & CLARK LLC are hereby substituted as local counsel for Plaintiffs in  
5 the stead of Gordon R. Goolsby, of the firm GOOLSBY LAW, LTD. in the above-  
6 captioned matter. Attorneys Knepper and Clark request notification of all  
7  
8 subsequent papers and filings made in this matter.


9 This substitution will not delay discovery, trial, or any hearing in this matter.  
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1 Dated: August 24, 2016

2 KNEPPER & CLARK LLC	LAW OFFICES OF MICHAEL K. SUH & ASSOCIATES
3 <u>/s/ Miles Clark, Esq.</u>	<u>/s/ Edward W. Suh, Esq.</u>
4 Matthew I. Knepper, Esq.	Edward W. Suh
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7 Las Vegas, NV 89129	<i>Attorney for Plaintiffs</i>
8 <i>Attorneys for Plaintiffs</i>	
9 GORDON LAW, LTD.	RAMA SOU
10 <u>/s/ Gordon R. Goolsby, Esq.</u>	<u>/s/ Rama Sou</u>
11 Gordon R. Goolsby	Rama Sou
12 2850 W. Horizon Ridge Pkwy., Suite 200	c/o LAW OFFICES OF MICHAEL K.
13 Henderson, NV 89052	SUH & ASSOCIATES
14 <i>Attorney for Plaintiffs</i>	3810 Wilshire Blvd., Suite 1212
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	<i>Plaintiff</i>
15 TAI BUI	SCOTT ZIMMERMAN
16 <u>/s/ Tai Bui</u>	<u>/s/ Scott Zimmerman</u>
17 Tai Bui	Scott Zimmerman
18 c/o LAW OFFICES OF MICHAEL K.	c/o LAW OFFICES OF MICHAEL K.
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22 <i>Plaintiff</i>	<i>Plaintiff</i>
23 MICHAEL B. LEE, P.C.	SALISAN LEE LLP
24 <u>/s/ Michael B. Lee, Esq.</u>	<u>/s/ Richard H. Lee, Esq.</u>
25 Michael B. Lee	Richard H. Lee
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28 <i>Attorney for Defendants</i>	<i>Attorney for Defendants</i>

24 IT IS SO ORDERED:

25 

26 UNITED STATES MAGISTRATE JUDGE

27 DATED: 8-25-2016

1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on August 24, 2016, and pursuant to the Federal Rules of Civil  
3 Procedure, a true and correct copy of the foregoing **N STIPULATED NOTICE**  
4 **OF SUBSTITUTION OF COUNSEL** was served via the U.S. District Court's  
electronic filing system to each of the following:

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*/s/ Miles N. Clark*  
\_\_\_\_\_  
Knepper & Clark LLC