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10 *Attorneys for Plaintiffs*

11 **UNITED STATES DISTRICT COURT**
 12 **DISTRICT OF NEVADA**

13 PARENT DOE, individually, and as the
 14 father of JOHN DOE, his minor son, and
 JOHN DOE, individually,

15 Plaintiffs,

16 v.

17 CLARK COUNTY SCHOOL DISTRICT/
 18 FOOTHILL HIGH SCHOOL/CLARK
 COUNTY SCHOOL DISTRICT POLICE;
 19 ERIN WING; JEANNE DONADIO; JOHN
 DOES I-X, inclusive; and ROE
 20 CORPORATIONS I-X, inclusive,

21 Defendants.

Case No.: 2:15-cv-00793-APG-GWF

**STIPULATION AND ORDER TO
 EXTEND TIME FOR PLAINTIFFS TO
 FILE RESPONSE TO DEFENDANT'S
 MOTION FOR SUMMARY JUDGMENT
 (Doc. 107)**

(First Request)

22 Pursuant to Doc. 107, the Plaintiffs' Response to Defendants' Motion for Summary Judgment
 23 is due on June 27, 2017. Following a conversation initiated by counsel for the Plaintiffs, Jay T.
 24 Hopkins, Esq., in which Mr. Hopkins requested additional time to respond to the Defendants'
 25 Motion for Summary Judgment, Defendants' counsel, S. Scott Greenberg, Esq., agreed to extend the
 26 Plaintiffs' response deadline up to and including June 30, 2017. This is the Plaintiffs' First Request
 27 for additional time.

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1 Pursuant to the agreement of counsel, as authorized by LR IA 6-1, it is hereby stipulated and
2 agreed between Plaintiffs, by and through their counsel of record, THEODORE PARKER, III, ESQ.
3 and JAY T. HOPKINS, ESQ., of the law firm of PARKER, NELSON & ASSOCIATES, CHTD.,
4 and Defendants CLARK COUNTY SCHOOL DISTRICT/FOOTHILL HIGH SCHOOL/CLARK
5 COUNTY SCHOOL DISTRICT POLICE, ERIN WING and JEANNE DONADIO (hereinafter
6 "Defendants"), by and through its Senior Assistant General Counsel, S. SCOTT GREENBERG,
7 ESQ. that the time for Plaintiffs to file a response to Defendant's Motion for Summary Judgment,
8 as directed by this Court in Doc. 107, is hereby extended up to and including June 30, 2017.

9 This stipulation and Order is sought in good faith and not for the purpose of delay. The
10 parties represent that no prior request for any extension of time has previously been made.

11 Dated this 27th day of June, 2017.

12 **PARKER, NELSON & ASSOCIATES, CHTD.**

**CLARK COUNTY SCHOOL DISTRICT
OFFICE OF GENERAL COUNSEL**

14 /s/ Theodore Parker, III, Esq.
15 THEODORE PARKER, III, ESQ.
16 Nevada Bar No. 4716
17 JAY T. HOPKINS, ESQ.
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/s/ S. Scott Greenberg, Esq.
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5100 West Sahara Avenue
Las Vegas, Nevada 89146
Attorneys for Defendants

20 **IT IS SO ORDERED:**

21 
22 _____
U.S. DISTRICT COURT JUDGE

23 Dated: 6/27/2017
24 _____