| ark C | rk County School District Doc. | | | | | | | | |
|----------|--|---|--|--|--|--|--|--|--|
| | Case 2:15-cv-01155-RFB-EJY Document 101 | . Filed 07/13/20 Page 1 of 2 | | | | | | | |
| 1 | Thomas J. Donaldson Nevada Bar No. 5283 | | | | | | | | |
| 2 | Nevada Bar No. 5285 Sue S. Matuska Nevada Bar No. 6051 Dyer Lawrence, LLP 2805 Mountain Street | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | Carson City, Nevada 89703 Phone: (775) 885-1896 | | | | | | | | |
| 5 | Facsimile: (775) 885-8728 tdonaldson@dyerlawrence.com | | | | | | | | |
| 6 | smatuska@dyerlawrence.com | | | | | | | | |
| 7 | Attorneys for Plaintiffs | | | | | | | | |
| 8 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | JILL LEFF, CLAUDIA KRAUSE, KRISTA SHIELDS, CHRISTOPHER STEWART, |) | | | | | | | |
| 12 | NEKISHA SIMPSON, CARRIE CHAPPELL, CAROLYN DOYEL, KODZO ATTILA, |)) CASE NO. 2:15-cv-01155-RFB-EJY | | | | | | | |
| 13 | JOSEPH PORTILLA, AMANDA LA FORTE, PATRICIA WEBB, MARY RICE, BARBARA |) | | | | | | | |
| 14 | GAMMAGE, FRANCIS SIMONE BOJAR, and GLEN ROWLEY, |) STIPULATION AND ORDER) TO EXTEND TIME TO FILE | | | | | | | |
| 15 | Plaintiffs, | SUPPLEMENTAL BRIEFING ORDERED AT JUNE 10, 2020 EVIDENTIA DV HEADING | | | | | | | |
| 16 | v. |) EVIDENTIARY HEARING) (First Request) | | | | | | | |
| 17 18 | CLARK COUNTY SCHOOL DISTRICT, a county school district, | | | | | | | | |
| 19 | Defendant. | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | COME NOW Plaintiff GLEN ROWLEY and Defendant, CLARK COUNTY SCHOOL | | | | | | | | |
| 22 | DISTRICT, by and through their attorneys of record, and hereby stipulate that the parties may have | | | | | | | | |
| 23 | up to and including July 27, 2020, to file the supplemental briefing ordered at the June 10, 2020, | | | | | | | | |
| 24 | hearing. Dckt 99. Plaintiff's counsel will provide attorney fee calculations to Defendant's counsel by | | | | | | | | |
| 25 | July 20, 2020. The supplemental briefing is currently due July 13, 2020. This is the first request for | | | | | | | | |
| 26 | an extension and is being requested in good faith and not for any reason of delay but because of recent | | | | | | | | |
| 27 | work commitments and July schedule of counsel for both parties. | | | | | | | | |
| 28 | /// | | | | | | | | |
| | | | | | | | | | |

Dyer Lawrence, LLP 2805 Mountain Street Carson City, Nevada 89703 (775) 885-1896

| | | Case 2:15-cv-01155-RFB-EJY | Document 101 F | iled 07/13/20 | Page 2 of 2 | |
|---|----------|---|----------------|--|-----------------------------|--|
| | 1 | Therefore, the parties respectfully request that the parties may have up to and including July | | | | |
| | 2 | 27, 2020, to file their supplemental briefing ordered at the June 10, 2020, hearing. DATED this 7th day of July, 2020. | | | | |
| | 3 | | | | | |
| | 4 | DYER LAWRENCE, LLP | | ARK COUNTY | SCHOOL DISTRICT | |
| | 5 | | | | | |
| | 6 | By: /s/ Sue S. Matuska | By | v: /s/ Jon M. Oka | azaki | |
| | 7 | Thomas J. Donaldson Nevada Bar No. 5283 | | r: <u>/s/ Jon M. Oka</u> Jon M. Okazak Nevada Bar No | i . 4710 | |
| | 8 | Sue S. Matuska Nevada Bar No. 6051 | | Attorney for De | | |
| | 9 | Attorneys for Plaintiffs | | | | |
| | 10 | | | | | |
| | 10 | | IT | IS SO ORDERE | CD: | |
| | 12 | | | _A | <u></u> | |
| | 12 | | | IARD F. BOU | ĹWARE, II DISTRICT JUDGE | |
| | 13 | | | | | |
| | 15 | | DATE | D this 13th day | of July, 2020. | |
| | 15 | | | | | |
| | 10 | | | | | |
| | 18 | | | | | |
| | 10 | | | | | |
| | 20 | | | | | |
| | 20 | | | | | |
| | 21 | | | | | |
| | 22 | | | | | |
| | 23 24 | | | | | |
|)3 | 24 25 | | | | | |
| LLP tet 1 8970 | 23 26 | | | | | |
| ence, iin Stre Nevada 96 | | | | | | |
| Dyer Lawrence, LLP 2805 Mountain Street Carson City, Nevada 89703 (775) 885-1896 | 27 28 | | | | | |
| Dyer 2805 N Carson (775) 8 | 20 | | | | | |
| | | | - 2 - | | | |
| | | | | | | |