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10 Attorneys for Plaintiffs
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12 **UNITED STATES DISTRICT COURT**

13 **DISTRICT OF NEVADA**

14 LANDRY'S, INC., a Delaware corporation;
 15 CLAIM JUMPER ACQUISITION
 COMPANY, LLC, a Nevada limited liability
 16 company; BUBBA GUMP SHRIMP CO.
 RESTAURANTS, INC., a Delaware
 17 corporation,

18 Plaintiffs,

19 v.

20 BRIAN SANDOVAL, in his official capacity as
 Governor of the State of Nevada; SHANNON
 21 CHAMBERS, in her official capacity as Labor
 Commissioner of the State of Nevada, AMY L.
 22 PARKS, in her official capacity as Acting
 Insurance Commissioner of the State of Nevada,

23 Defendants.
 24

Case No. 2:15-cv-01160-GMN-PAL

**STIPULATION AND ORDER TO
 EXTEND TIME FOR PLAINTIFFS
 TO FILE THEIR OPPOSITION TO
 DEFENDANT BARBARA
 RICHARDSON'S MOTION TO
 DISMISS SECOND AMENDED
 COMPLAINT AND JOINDER TO
 BRIAN SANDOVAL AND
 SHANNON CHAMBERS' MOTION
 TO DISMISS**

(First Request)

25 Plaintiffs Landry's, Inc., Bubba Gump Restaurants, Inc., and Claim Jumper Acquisition
 26 Company, LLC (collectively, "Plaintiffs"), by and through their counsel of record, Jackson Lewis
 27 P.C., and Defendant Barbara Richardson, by and through her counsel of record, Office of the
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1 Attorney General, hereby stipulate and agree to extend the time for Plaintiffs to file their opposition
2 to Defendant Barbara Richardson’s Motion to Dismiss Second Amended Complaint and Joinder to
3 Brian Sandoval and Shannon Chambers’ Motion to Dismiss (“Motion to Dismiss”).

4 Specifically, the parties stipulate and agree that Plaintiffs shall have through and including
5 July 1, 2016 to file their Opposition to the Motion to Dismiss.

6 This stipulation and order is sought in good faith and not for the purpose of delay. No prior
7 request for any extension of time has been made.

8 Dated this 13th day of June, 2016.

9 OFFICE OF THE ATTORNEY GENERAL

JACKSON LEWIS P.C.

10 /s/ Joanna N. Grigoriev
11 Joanna N. Grigoriev, Bar # 5649
12 Senior Deputy Attorney General
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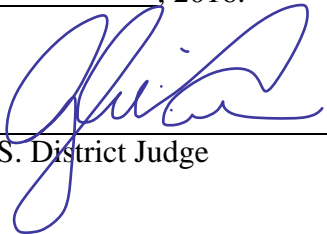
/s/ Phillip C. Thompson
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15 Attorneys for Defendant
16 Barbara Richardson

Attorneys for Plaintiffs

ORDER

17 IT IS SO ORDERED June 16, 2016.

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19 _____
20 U.S. District Judge