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11 **UNITED STATES DISTRICT COURT**

12 **DISTRICT OF NEVADA**

13 LANDRY'S, INC., a Delaware corporation;
14 BUBBA GUMP SHRIMP CO.
15 RESTAURANTS, INC., a Delaware
16 corporation; CLAIM JUMPER
17 ACQUISITION COMPANY, LLC, a Nevada
18 limited liability company,

19 Plaintiffs,

20 v.

21 BRIAN SANDOVAL, in his official capacity
22 as Governor of the State of Nevada;
23 SHANNON CHAMBERS, in her official
24 capacity as Labor Commissioner of the State
25 of Nevada; BARBARA RICHARDSON, in
26 her official capacity as Insurance
27 Commissioner of the State of Nevada,

28 Defendants.

Case No. 2:15-cv-01160-GMN-PAL

**STIPULATION AND ORDER TO
CONTINUE HEARING ON MOTION TO
INTERVENE OF INTERVENOR AFL-
CIO**

29 Plaintiffs Landry's, Inc.; Bubba Gump Shrimp Co. Restaurants, Inc.; and Claim Jumper
30 Acquisition Company, LLC by and through their counsel of record, Jackson Lewis P.C., and
31 Defendants Brian Sandoval, Shannon Chambers, and Barbara Richardson, by and through their
32 counsel of record, Office of the Attorney General, hereby stipulate and agree to continue the
33 hearing date of the Motion To Intervene ("Motion to Intervene").

1 Specifically, the parties stipulate and agree that the hearing shall be continued from August 9,
2 2016, to August 16, 2016, at 9:00 a.m. The dates that work for the parties are as follows: August 10,
3 11, 12, 16, 17, 18, 19, 22, and 23.

4 This stipulation and order is sought in good faith and not for the purposes of delay. No
5 prior request for any extension of time has been made.

6 Dated this 29th day of June, 2016.

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8 OFFICE OF THE ATTORNEY GENERAL

JACKSON LEWIS P.C.

9 /s/ Joanna N. Grigoriev

/s/ Elayna J. Youchah

10 Joanna N. Grigoriev, Bar #5649
11 Senior Deputy Attorney General
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13 Attorneys for Defendant Barbara
14 Richardson

Attorneys for Plaintiffs

1 McCracken, STEMERMAN &
2 HOLSBERY

OFFICE OF THE ATTORNEY
GENERAL

3 /s/ Richard G. McCracken

/s/ Melissa L. Flatley

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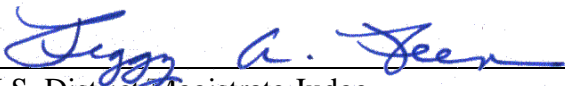
Melissa L. Flatley, Bar # 12578
Deputy Attorney General
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Carson City, Nevada 89701

6 Attorneys for Intervenor AFL-CIO

Attorneys for Defendants Brian Sandoval
and Shannon Chambers

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9 **ORDER**

10 IT IS SO ORDERED _____ July 6, 2016

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14 U.S. District Magistrate Judge