| | 1 2 3 4 5 6 7 | LIPSON, NEILSON, COLE, SELTZER & GARIN, P.C. JOSEPH P. GARIN, ESQ. NEVADA BAR NO. 6653 DAVID A. CLARK NEVADA BAR NO. 4443 9900 Covington Cross Drive, Suite 120 Las Vegas, Nevada 89144 Phone: (702) 382-1500 Fax: (702) 382-1512 jgarin@lipsonneilson.com dclark@lipsonneilson.com | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| | 8 | UNITED STATES DISTRICT COURT | | |
| | 9 | DISTRICT OF NEVADA | | |
| ь. С. | 10 | | | |
| LIPSON, NEILSON, COLE, SELTZER & GARIN, P.C 9900 Covington Cross Drive, Suite 120 Las Vegas, Nevada 89144 Telephone: (702) 382-1500 Facsimile: (702) 382-1512 | 11 | U.S. BANK, N.A., AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-9, ASSET- BACKED CERTIFICATES, SERIES 2006-9 | CASE NO: 2:15-cv-00117-GMN-VCF | |
| | 12 | Plaintiff, | STIPULATION TO EXTEND TIME TO | |
| | 13 | V. | FILE REPLY TO U.S. BANK, N.A.'S AMENDED COMPLAINT | |
| | 14 | DIAMOND CREEK HOMEOWNERS' | (First Request) | |
| | 15 16 | ASSOCIATION; UNDERWOOD PARTNERS LLC; NV EAGLES LLC; DOE INDIVIDUALS I- X, inclusive, and ROE CORPORATIONS I-X, | | |
| | 17 | inclusive, | | |
| | 18 | Defendants. | | |
| | | Plaintiff U.S. BANK, N.A. and Defendant DIAMOND CREEK HOMEOWNERS' | | |
| | 19 | ASSOCIATION (DIAMOND CREEK), by and through their respective counsel, hereby | | |
| | 20 | agree and stipulate as follows: | | |
| | 21 | IT IS HEREBY AGREED AND STIPULATED, that the deadline for Defendant | | |
| | 22 | | | |
| | 23 | DIAMOND CREEK to file a Reply to Plaintiff's Amended Complaint shall be extended until | | |
| | 24 | September 28, 2015. The reply was currently due on August 18, 2015. The undersigned | | |
| | 25 | counsel was only retained on August 25, 2015, and an extension is necessary to enable | | |
| | 26 | DIAMOND CREEK sufficient time to prepare its Reply. | | |
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| | | Page 1 of 2 | | |

| N, NEILSON, COLE, SELTZER & GARIN, P.C. 9900 Covington Cross Drive, Suite 120 Las Vegas, Nevada 89144 ephone: (702) 382-1500 Facsimile: (702) 382-1512 | 1 2 | The parties have entered into the agreement in good faith and not for purposes of delay. This is the parties' way of accommodating one another given the overall increase | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | 3 | | |
| | 4 | in litigation in this area of law. | |
| | 5 | DATED this <u>28th</u> day of August, 2015. AKERMAN LLP | |
| | 6 | | |
| | 7 | | |
| | 8 | By: <u>/s/ Melanie D. Morgan, Esq.</u> Melanie D. Morgan, Esq. | |
| | 9 | Christine M. Parvan, Esq. 1160 Town Center Dr., Suite 330 | |
| | 10 | Las Vegas, NV 89144 702-634-5000 Atterneye for <i>Disintiff U.S. Benk, N.A.</i> | |
| | 11 | Attorneys for Plaintiff U.S. Bank, N.A. | |
| | 12 | DATED this <u>28th</u> day of August 2015. | |
| FZER /e, Suit 89144 imile: | 13 | LIPSON, NEILSON, COLE, SELTZER, GARIN, P.C. | |
| E, SELTZER Sross Drive, Sui Nevada 89144 0 Facsimile: | 14 | | |
| Cole, ton Cro gas, N- 1500 | 15 | By: <u>/s/ David A. Clark</u> JOSEPH P. GARIN, ESQ. | |
| DN, C Covingt Las Ve 2) 382 | 16 | Nevada Bar No. 6653 | |
| EILS(9900 (1 1 1 1 1 | 17 | David A. Clark Nevada Bar No. 4443 | |
| LIPSON, NEILSON, COLE 9900 Covington Cr Las Vegas, N Telephone: (702) 382-1500 | 18 | 9900 Covington Cross Drive, Suite 120 Las Vegas, Nevada 89144 702-382-1500 <i>Attorneys for Defendant Diamond Creek Homeowner's Association</i> | |
| | 19 | | |
| | 20 | | |
| | 21 | | |
| | 22 | ORDER | |
| | 23 | IT IS SO ORDERED. | |
| | 24 | DATED: <u>September 1</u> , 2015. | |
| | 25 | DATED, 2013. | |
| | 26 | UNITED STATES MAGISTRATE JUDGE | |
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