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7 UNITED STATES DISTRICT COURT
 8 DISTRICT OF NEVADA
 9

10 YANG YANG,
 11 Plaintiff,
 12 vs.
 13 BUFFALO RANCH HOMEOWNERS
 ASSOCIATION, a domestic non-profit
 14 corporation; SATICOY BAY LLC, a domestic
 limited liability company; ABSOLUTE
 15 COLLECTION SERVICES, LLC, a domestic
 limited liability company,
 16 Defendant.
 17

Case No.: 2:15-cv-01246-LDG-NJK

**STIPULATION AND ORDER TO
 EXPUNGE LIS PENDENS**

18 Defendant Saticoy Bay LLC (hereinafter "Saticoy Bay LLC"), by and through its counsel
 19 Michael F. Bohn, Esq., and plaintiff Yang Yang, by and through his counsel, Rusty Graf, Esq., hereby
 20 stipulate that the lis pendens filed with this court on July 1, 2015 (ECF 2), and recorded with the
 21 Clark County Recorder on July 20, 2015, as instrument number 20150702-0000663, against the
 22 property commonly known as 8174 Minots Ledge Avenue, Las Vegas, Nevada 89147, APN 163-21-
 23 718-004, with the following legal description:

24 BUFFALO RANCH PHASE 4, as shown by Map thereof on file in Book 144 of Plats,
 25 PAGE 53, CERTIFICATE OF AMENDMENT RECORDED IN BOOK 20100601 AS
 INSTRUMENT NO. 0003735, IN THE OFFICE OF THE COUNTY RECORDER OF
 26 CLARK COUNTY, NEVADA

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1 is hereby expunged and shall be of no further legal force or effect.

2 IT IS SO STIPULATED.

3 DATED this 1st day of May, 2019

4 LAW OFFICES OF
5 MICHAEL F. BOHN, ESQ., LTD.

BLACK & LOBELLO

6 By: /s/ Michael F. Bohn Esq. _____
7 Michael F. Bohn, Esq.
8 Adam R. Trippiedi, Esq.
9 2260 Corporate Cir, Suite 480
Henderson, Nevada 89074
Attorney for defendant Saticoy Bay LLC

By: /s/ Rusty Graf, Esq. _____
Rusty Graf, Esq.
10777 W. Twain Ave, Suite 300
Las Vegas, Nevada 89135
Attorneys for plaintiff Yang Yang

10 **ORDER**

11 **IT IS HEREBY ORDERED** that the lis pendens filed with this court on July 1, 2015 (ECF
12 2), and recorded with the Clark County Recorder on July 20, 2015, as instrument number 20150702-
13 0000663, against the property commonly known as 8174 Minots Ledge Avenue, Las Vegas, Nevada
14 89147, APN 163-21-718-004, with the following legal description:

15 BUFFALO RANCH PHASE 4, AS SHOWN BY MAP THEREOF ON FILE IN
16 BOOK 144 OF PLATS, PAGE 53, CERTIFICATE OF AMENDMENT RECORDED
17 IN BOOK 20100601 AS INSTRUMENT NO. 0003735, IN THE OFFICE OF THE
COUNTY RECORDER OF CLARK COUNTY, NEVADA

18 is hereby expunged and shall be of no further legal force or effect .

19 **IT IS SO ORDERED** this 29 day of October, 2019.

20 
21 _____
UNITED STATES DISTRICT JUDGE