18

19

20

21

22

23

24

25

26

27

28

1 LEACH JOHNSON SONG & GRUCHOW SEAN L. ANDERSON 2 Nevada Bar No. 7259 RYAN D. HASTINGS 3 Nevada Bar No. 12394 8945 W. Russell Road, Suite 330 4 Las Vegas, NV 89148 Telephone: (702) 538-9074 5 Facsimile: (702) 538-9113 Email: sanderson@leachjohnson.com Email: rhastings@leachjohnson.com 6 Attorneys for Defendant Sundance Homeowners Association, Inc. 7 8 UNITED STATES DISTRICT COURT 9 DISTRICT OF NEVADA 10 NATIONSTAR MORTGAGE LLC, 11 Plaintiff. 12 VS. 13 SUNDANCE HOMEOWNER'S ASSOCIATION, INC.; JACKEL 14 PROPERTIES, LLC, DOE INDIVIDUALS I-X, inclusive, and ROE CORPORATIONS I-15 X. 16 Defendants. 17

Case No.: 2:15-cv-01310-APG-GWF

STIPULATION AND ORDER FOR AN **EXTENSION OF TIME FOR DEFENDANT SUNDANCE** HOMEOWNERS' ASSOCIATION, INC. TO REPLY IN SUPPORT OF ITS MOTION TO DISMISS (#10)

FIRST REQUEST

Plaintiff Nationstar Mortgage, LLC ("Plaintiff") and Defendant Sundance Homeowners' Association ("Association"), by and through their undersigned counsel, hereby stipulate and agree as follows:

- 1. Association filed a Motion to Dismiss Plaintiff's Complaint on August 17, 2015 (#10).
- 2. Plaintiff filed its Opposition to Motion to Dismiss on September 3, 2015 (#12).
- 3. Pursuant to Local Rule, a Reply in Support of Association's Motion to Dismiss is due on or before September 14, 2015.

Plaintiff and the Association by and through their counsel hereby agree and stipulate to allow the Association a two (2) week extension of time to file its Reply in support of its Motion to Dismiss. This additional time is appropriate because counsel for the parties in this case are

LEACH JOHNSON SONG & GRUCHOW 8945 West Russell Road, Suite 330, Las Vegas, Nevada 89148 Telephone: (702) 538-9074 – Facsimile (702) 538-9113

| also involved in numerous cases pending in this Court, and counsel for the Association is facing | |
|--|---|
| imminent briefing deadlines in some of these cases. The Association shall have up to and | |
| including September 28, 2015, to file its Reply. | |
| DATED this 14th day of September, 2015. | DATED this 14th day of September, 2015. |
| LEACH JOHNSON SONG & GRUCHOW | AKERMAN LLP |
| | |
| ORDER | |
| IT IS SO ORDERED. | |
| Dated this15th day of September, 2015. | |
| UNITED STATES DISTRICT COURT JUDGE | |