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**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

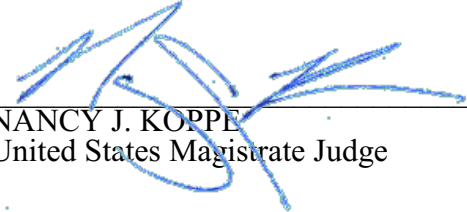
UNITED STATES OF AMERICA, )  
 )  
 Plaintiff, )  
 )  
 v. )  
 )  
 JOSHUA D. FLUSHMAN, et al., )  
 )  
 Defendants. )

Case No. 2:15-cv-01531-JAD-NJK  
**ORDER GRANTING MOTION TO  
APPEAR TELEPHONICALLY**  
(Docket No. 14)

On February 26, 2016, the Court set a scheduling hearing in the instant case. Docket No. 13. That hearing is set for March 8, 2016. *See id.* On March 3, 2016, 2016, Plaintiff filed a motion for leave to appear telephonically, indicating that Plaintiff's counsel is currently engaged in a jury trial in the District of Colorado. *See* Docket No. 14.

For good cause shown, the Court **GRANTS** Plaintiff's motion to appear telephonically at the March 8, 2016, hearing. Docket No. 14. Plaintiff shall call the Court conference line at 877-402-9757 at least five minutes prior to the hearing. The conference code is 6791056. In order to ensure a clear recording of the hearing, the call must be made using a land line phone. Cell phone calls, as well as the use of a speaker phone, are prohibited.

IT IS SO ORDERED.  
DATED: March 4, 2016.

  
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NANCY J. KOPPE  
United States Magistrate Judge