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| 1        | BRENDA H. ENTZMINGER                                                                                |                                                              |  |  |  |
|----------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|
| 2        | Nevada Bar No. 9800<br>BREANE P. STRYKER                                                            |                                                              |  |  |  |
| 3        | Nevada Bar No. 13594<br>PHILLIPS, SPALLAS & ANGSTADT LLC                                            |                                                              |  |  |  |
| 4        | 504 South Ninth Street<br>Las Vegas, Nevada 89101                                                   |                                                              |  |  |  |
| 5        | (702) 938-1510                                                                                      |                                                              |  |  |  |
| 6        | Attorneys for Defendant                                                                             |                                                              |  |  |  |
| 7        | Wal-Mart Stores, Inc.                                                                               |                                                              |  |  |  |
| 8        | UNITED STATES DISTRICT COURT                                                                        |                                                              |  |  |  |
| 9        | DISTRICT OF NEVADA                                                                                  |                                                              |  |  |  |
| 10       | JULIE COLBERT, an individual                                                                        | Case No.: 2:15-cv-01654-JAD-VCF                              |  |  |  |
| 11       | Plaintiff,                                                                                          |                                                              |  |  |  |
| 12       | V. STIPULATION AND PROPOSED                                                                         |                                                              |  |  |  |
| 13       | WAL-MART STORES, INC. dba WAL-<br>MART, a Nevada Corporation, DOES I-X, and<br>ROES I-X,            | ORDER TO AMEND THE PLEADINGS<br>PURSUANT TO FRCP 15(a)(2) TO |  |  |  |
| 14       | Defendants.                                                                                         | CORRECT THE NAME OF THE<br>DEFENDANT                         |  |  |  |
| 15       |                                                                                                     |                                                              |  |  |  |
| 16<br>17 | COMES NOW, Plaintiff JULIE COLBERT, by and through her counsel of record, CLEAR                     |                                                              |  |  |  |
| 18       | COUNSEL LAW GROUP, and Defendant WAL-MART STORES, INC., by and through its counsel                  |                                                              |  |  |  |
| 19       | of record, PHILLIPS, SPALLAS & ANGSTADT, LLC, and hereby stipulate and agree as follows:            |                                                              |  |  |  |
| 20       | 1. That the pleadings be amended, via inter-lineation, by changing the name of Defendant WAL-       |                                                              |  |  |  |
| 21       | MART STORES, INC., dba WAL-MART, a Nevada Corporation, to Defendant WAL-MART                        |                                                              |  |  |  |
| 22       | STORES, INC., a foreign corporation;                                                                |                                                              |  |  |  |
| 23       | 2. That Defendant Wal-Mart Stores, Inc. is a Delaware corporation, with its principal place of      |                                                              |  |  |  |
| 24       | business in Arkansas, and is thus, a citizen of the State of Delaware and the State of Arkansas;    |                                                              |  |  |  |
| 25<br>26 | 3. That the amendment of the pleadings shall relate back to the commencement of this action, and    |                                                              |  |  |  |
| 20<br>27 | all filings will, hereinafter, be treated as though the foreign corporation, Wal-Mart Stores, Inc., |                                                              |  |  |  |
| 28       | had responded and/or was served with the documents; and                                             |                                                              |  |  |  |

| 1                                                                                                                                              | 4. That the purpose of this stipulated amendment is to reflect identification of the proper                                                                                                                                                                           |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 2                                                                                                                                              | citizenship of the defendant in this action.                                                                                                                                                                                                                          |  |  |  |  |  |
| 3                                                                                                                                              | DATED this 5 day of September, 2015. DATED this 5 day of September, 2015                                                                                                                                                                                              |  |  |  |  |  |
| 4                                                                                                                                              | CLEAR COUNSEL LAW GROUP PHILLIPS, SPALLAS & ANGSTADT LLC                                                                                                                                                                                                              |  |  |  |  |  |
| 5                                                                                                                                              | ALAS                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 6                                                                                                                                              | ETHAN FEATHERSTONE, ESQ. BREANE P. STRYKER                                                                                                                                                                                                                            |  |  |  |  |  |
| 7                                                                                                                                              | Nevada Bar No. 11566 Nevada Bar No. 13594                                                                                                                                                                                                                             |  |  |  |  |  |
| 8                                                                                                                                              | 50 S. Stephanie Street, Suite 101504 South Ninth StreetHenderson, NV 89102Las Vegas, Nevada 89101                                                                                                                                                                     |  |  |  |  |  |
| 9                                                                                                                                              | (702) 518-5180 (702) 938-1510                                                                                                                                                                                                                                         |  |  |  |  |  |
| 10                                                                                                                                             | Attorneys for Plaintiff Attorneys for Defendant<br>Julie Colbert Wal-Mart Stores, Inc.                                                                                                                                                                                |  |  |  |  |  |
| 11                                                                                                                                             | Julie Colbert Wal-Mart Stores, Inc.                                                                                                                                                                                                                                   |  |  |  |  |  |
| 12                                                                                                                                             |                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 13                                                                                                                                             |                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 14                                                                                                                                             |                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| -14                                                                                                                                            |                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 14                                                                                                                                             | IT IS SO ORDERED.                                                                                                                                                                                                                                                     |  |  |  |  |  |
| 1                                                                                                                                              | IT IS SO ORDERED.<br>DATED this <sup>16th</sup> day of <u>September</u> , 2015.                                                                                                                                                                                       |  |  |  |  |  |
| 15                                                                                                                                             | DATED this <u>16th</u> day of <u>September</u> , 2015.                                                                                                                                                                                                                |  |  |  |  |  |
| 15<br>16                                                                                                                                       |                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 15<br>16<br>17                                                                                                                                 | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE                                                                                                                                                                              |  |  |  |  |  |
| 15<br>16<br>17<br>18                                                                                                                           | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE<br>The Clerk of Court is directed to change the name of the defendant on the docket from<br>Wal-Mart Stores, Inc., dba Wal-Mart, a Nevada Corporation, to Defendant Wal-Mart |  |  |  |  |  |
| 15<br>16<br>17<br>18<br>19                                                                                                                     | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE<br>The Clerk of Court is directed to change the name of the defendant on the docket from                                                                                     |  |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20                                                                                                               | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE<br>The Clerk of Court is directed to change the name of the defendant on the docket from<br>Wal-Mart Stores, Inc., dba Wal-Mart, a Nevada Corporation, to Defendant Wal-Mart |  |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21                                                                                                         | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE<br>The Clerk of Court is directed to change the name of the defendant on the docket from<br>Wal-Mart Stores, Inc., dba Wal-Mart, a Nevada Corporation, to Defendant Wal-Mart |  |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                                                                                                   | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE<br>The Clerk of Court is directed to change the name of the defendant on the docket from<br>Wal-Mart Stores, Inc., dba Wal-Mart, a Nevada Corporation, to Defendant Wal-Mart |  |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                                                                                             | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE<br>The Clerk of Court is directed to change the name of the defendant on the docket from<br>Wal-Mart Stores, Inc., dba Wal-Mart, a Nevada Corporation, to Defendant Wal-Mart |  |  |  |  |  |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> </ol>             | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE<br>The Clerk of Court is directed to change the name of the defendant on the docket from<br>Wal-Mart Stores, Inc., dba Wal-Mart, a Nevada Corporation, to Defendant Wal-Mart |  |  |  |  |  |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> </ol> | DATED this <u>16th</u> day of <u>September</u> , 2015.<br>UNITED STATES MAGISTRATE JUDGE<br>The Clerk of Court is directed to change the name of the defendant on the docket from<br>Wal-Mart Stores, Inc., dba Wal-Mart, a Nevada Corporation, to Defendant Wal-Mart |  |  |  |  |  |

| 1  | Case 2:15-cv-01654-JAD-VCF Document 7 Filed 09/15/15 Page 3 of 3                                      |                                        |           |  |  |  |
|----|-------------------------------------------------------------------------------------------------------|----------------------------------------|-----------|--|--|--|
|    |                                                                                                       |                                        |           |  |  |  |
| 1  | CERTIFICATE OF SERVICE                                                                                |                                        |           |  |  |  |
| 2  | I hereby certify that on the 15th day of September, 2015, I served a true and correct copy of the     |                                        |           |  |  |  |
| 3  | foregoing, STIPULATION AND [PROPOSED] ORDER TO AMEND THE PLEADINGS                                    |                                        |           |  |  |  |
| 4  | <b>PURSUANT TO FRCP 15(a)(2) TO CORRECT THE NAME OF THE DEFENDANT</b> , by                            |                                        |           |  |  |  |
| 5  |                                                                                                       |                                        |           |  |  |  |
| 6  | facsimile and by U.S. Mail, in a sealed envelope, first-class postage fully prepaid, addressed to the |                                        |           |  |  |  |
| 7  | following counsel of record, at the address listed be                                                 | elow:                                  |           |  |  |  |
| 8  | ATTORNEY OF RECORD                                                                                    | TELEPHONE/FAX                          | PARTY     |  |  |  |
| 9  | JARED R. RICHARDS, ESQ.<br>Nevada Bar No. 11254                                                       | Phone 702-518-5180<br>Fax 702-508-9393 | Plaintiff |  |  |  |
| 10 | ETHAN FEATHERSTONE, ESQ.<br>Nevada Bar No. 11566                                                      |                                        |           |  |  |  |
| 11 | CLEAR COUNSEL LAW GROUP<br>50 S. Stephanie Street, Suite 101                                          |                                        |           |  |  |  |
| 12 | Henderson, NV 89102                                                                                   |                                        |           |  |  |  |
| 13 |                                                                                                       |                                        |           |  |  |  |
| 14 | /s/ Billi J. Montijo                                                                                  |                                        |           |  |  |  |
| 15 | An Employee of PHILLIPS, SPALLAS & ANGSTADT LLC                                                       |                                        |           |  |  |  |
| 16 |                                                                                                       |                                        |           |  |  |  |
| 17 |                                                                                                       |                                        |           |  |  |  |
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| 28 |                                                                                                       |                                        |           |  |  |  |