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Attorneys for the United States of America

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

v.

400 ACRES OF LAND, more or less,
 situate in Lincoln County, State of Nevada;
 and JESSIE J. COX, et al.,

Defendants.

Case No. 2:15-cv-01743-MMD-NJK

**MOTION TO ADMIT GOVERNMENT
 ATTORNEY MARK C. ELMER**

1 Pursuant to LR IA 11-3, the United States respectfully moves this Court to admit
2 Government attorney Mark C. Elmer to practice in the District of Nevada in this action and in
3 any other matters in this district during the period of his employment with the United States.
4

5 Mr. Elmer is an attorney with the United States Department of Justice, Environment and
6 Natural Resources Division, an agency of the federal government, and is an active member in
7 good standing of the State Bar of Virginia (No. 37575).

8 Accordingly, the United States requests that the Court admit Mark C. Elmer to practice in
9 this district during the duration of his employment by the United States.
10

11 Respectfully submitted this 23rd day of January, 2018.

12
13 /s/ Mark C. Elmer
14 MARK C. ELMER
15 Senior Counsel
16 U.S. Department of Justice
17 Environment and Natural Resources Division
18 999 18th Street, South Terrace, Suite 370
19 Denver, Colorado 80210
20 Phone: (303) 844-1352
21 Fax: (303) 844-1350
22 Email: Mark.Elmer@usdoj.gov

23 *Co-counsel for Plaintiff United States of America*

24 **IT IS SO ORDERED:**

25 

26 United States District Judge

27 Dated: January 23, 2018

1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on January 23, 2018 I (1) served the foregoing MOTION TO
3 ADMIT GOVERNMENT ATTORNEY MARK C. ELMER on all parties who have appeared
4 in this action using the Court’s case management/electronic case filing system and (2) caused a
5 copy to be sent via U.S. mail to the following defendants:
6

7 Sandra Sears-Lavallee
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9 Henderson, NV 89002

10 John B. Sheahan
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12 Deborah Lynn Sheahan
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DATED: January 23, 2018

s/ Mark C. Elmer
MARK C. ELMER
Senior Counsel
U.S. Department of Justice