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2 District of Nevada

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7 *Attorneys for the United States.*

8  
9 **UNITED STATES DISTRICT COURT**  
10 **DISTRICT OF NEVADA**

11 UNITED STATES OF AMERICA, )  
 )  
12 Plaintiff, ) Case No. 2:15-cv-01743-MMD-NJK  
 )  
13 v. )  
 )  
14 400 ACRES OF LAND, MORE OR LESS, )  
SITUATE IN LINCOLN COUNTY, STATE OF )  
15 NEVADA; and JESSIE J. COX, *et al.*, )  
 )  
16 Defendants. )

17 **MOTION TO ADMIT GOVERNMENT ATTORNEY TO PRACTICE IN THE DISTRICT OF**  
18 **NEVADA FOR DURATION OF ATTORNEY’S GOVERNMENT EMPLOYMENT**

19 Pursuant to LR IA 10-3, the United States of America respectfully requests that this honorable  
20 Court admit Government attorney Johanna Franzen to practice in the District of Nevada for the above-  
21 captioned case and in all matters in this district during the period of employment by the United States.

22 Rule IA 10-3 provides:

23 Unless otherwise ordered by the Court, any nonresident attorney who is a member in good  
24 standing of the highest court of any state, commonwealth, territory, or the District of  
25 Columbia, who is employed by the United States as an attorney and, while being so  
employed, has occasion to appear in this Court on behalf of the United States, shall, upon  
26 motion of the United States Attorney or the Federal Public Defender for this district or one of  
the assistants, be permitted to practice before this court during the period of such employment.

1 Ms. Franzen is an attorney with the United States Department of Justice, Environment and  
2 Natural Resources Division, an agency of the federal government, and is an active member in good  
3 standing of the bar of Minnesota (No. 0392191).

4 The following information is provided to the Court:

5 Johanna Franzen  
6 Trial Attorney  
7 U.S. Department of Justice  
8 Environment and Natural Resources Division  
9 Land Acquisition Section  
10 P.O. Box 7611, Ben Franklin Station  
11 Washington, D.C. 20044-7611  
12 Phone: (202) 305-0467  
13 Fax: (202) 514-8865  
14 Email: Johanna.franzen@usdoj.gov

15 Overnight Mail Only:  
16 601 D Street NW, Room 3428  
17 Washington, DC 20004

18 Accordingly, the United States respectfully requests that the Court admit Johanna Franzen to  
19 practice in the District of Nevada for the duration of employment by the United States.

20 Respectfully submitted this 24th day of March 2016.

21 DANIEL G. BOGDEN  
22 United States Attorney

23 /s/ Troy K. Flake  
24 TROY K. FLAKE  
25 Assistant United States Attorney

26 IT IS SO ORDERED:

  
UNITED STATES DISTRICT JUDGE  
~~UNITED STATES MAGISTRATE JUDGE~~

DATED: March 25, 2016

1 **CERTIFICATE OF SERVICE**

2 I, Troy K. Flake, certify that the **MOTION TO ADMIT GOVERNMENT ATTORNEY**  
3 **TO PRACTICE IN THE DISTRICT OF NEVADA FOR DURATION OF ATTORNEY'S**  
4 **GOVERNMENT EMPLOYMENT** was served on all parties via the Electronic Case Filing system.

5 Dated this 24th day of March 2016.

6 */s/ Troy K. Flake*  
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8 TROY K. FLAKE  
9 Assistant United States Attorney  
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