(ECF No. 240, which was filed September 21, 2021 (the "MPSJ"), and the time Plaintiffs have to file a reply in support of their MPSJ. In support thereof, the parties state as follows:

WHEREAS, under Local Rule 7-2, Defendant's deadline to file a response to the MPSJ is October 12, 2021, and Plaintiffs' deadline to file a reply in support of the MPSJ is 14 days after service of the response;

WHEREAS, both parties' counsel has been affected by significant medical issues and personal conflicts since September (*see* ECF No. 243);

WHEREAS, Plaintiffs have conferred with counsel for Defendant regarding the above, and requested that: (1) the deadline for Defendant to file its response to Plaintiffs' MPSJ be moved to October 26, 2021, and (2) the reply in support of Plaintiffs' MPSJ be moved to November 16, 2021;

WHEREAS, there is good cause to extend the MPSJ briefing deadlines, and this stipulation is made in good faith, and not for some impermissible purpose such as to harass, delay, or prejudice;

WHEREAS, this is the parties' first request to extend the briefing deadlines;

NOW, THEREFORE, the parties request that the Court enter an order extending the briefing schedule for Plaintiffs' MPSJ, so that Defendant's Opposition is due on October 26, 2021, and Plaintiffs' Reply is due November 16, 2021.

1	Respectfully submitted,	
2	CHASNOFF MUNGIA VALKENAAR	AKIN GUMP STRAUSS HAUER &
3	PEPPING & STRIBLING, LLP	FELD, LLP
4 5 6 7 8	By: /s/ Adam Kiehne Adam Kiehne 1020 NE Loop 410, Suite 150 San Antonio, Texas 78209 Telephone: (210) 469-4155 akiehne@chasnoffstribling.com  CLARK HILL PLLC Nicholas M. Wieczorek	By: /s/ Shawn Hanson Shawn Hanson 580 California Street, Suite 1500 San Francisco, CA 94104 Telephone: (415) 765-9500 shanson@akingump.com  MARQUIS AURBACH COFFING Craig R. Anderson
9 10 11	3800 Howard Hughes Parkway, Suite 500 Las Vegas, Nevada 89169 Telephone: (702) 862-8300 nwieczorek@clarkhill.com  Counsel for Certain Underwriters at Lloyd's London Subscribing to Policy No. HAH15-0632	10001 Park Run Drive Las Vegas, NV 89145 Telephone: (702) 382-0711 canderson@maclaw.com
12 13 14		Counsel for Plaintiffs My Left Foot Children's Therapy, LLC, Jon Gottlieb, and Ann Marie Gottlieb
15		
16 17		IT IS SO ORDERED.
18		MIRANDA M. DU
19		UNITED STATES DISTRICT JUDGE DATED: October 8, 2021
20		DATED.
21		
22		
23		
24		
<ul><li>25</li><li>26</li></ul>		
20		

28

## **CERTIFICATE OF SERVICE**

2	I hereby certify that I am an employee of Chasnoff Mungia Valkenaar Pepping & Stribling
3	LLP, and that on this day October 8, 2021, a true and correct copy of the foregoing <b>Joint Stipulation to Modify Briefing Schedule</b> was served via electronic means by operation of the Court's electronic filing
4	system, upon each party in this case who is registered as an electronic case filing user with the Clerk:
5	Shawn Hanson AKIN GUMP STRAUSS HAUER & FELD LLP
6	580 California Street, Suite 1500 San Francisco, CA 94104
7	Telephone: 415.765-9500 Facsimile: 415.765-9501
8	Email: shanson@akingump.com ngregory@akingump.com
9	Counsel pro hac vice for Plaintiffs My Left Foot Children's Therapy, LLC,
10	Jon Gottlieb, and Ann Marie Gottlieb
11	Craig R. Anderson Marquis Aurbach Coffing
12	10001 Park Run Drive Las Vegas, NV 89145
13	Telephone: 702.382-0711 Facsimile: 702.382-5816
14	Email: canderson@maclaw.com
15	Counsel for Plaintiffs My Left Foot Children's Therapy, LLC, Jon Gottlieb,
16	and Ann Marie Gottlieb
17	
18	
19	An Employee of Chasnoff Mungia Valkenaar Pepping & Stribling LLP
20	
21	
22	
23	
24	
25	
26	

27

28