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LEACH JOHNSON SONG & GRUCHOW 1 SEAN L. ANDERSON 2 Nevada Bar No. 7259 RYAN D. HASTINGS 3 Nevada Bar No. 12394 8945 W. Russell Road, Suite 330 4 Las Vegas, NV 89148 Telephone: 5 (702) 538-9074 Facsimile: (702) 538-9113 6 sanderson@leachjohnson.com rhastings@leachjohnson.com 7 Attorneys for Defendant Sierra Ranch Homeowners' Association 8 UNITED STATES DISTRICT COURT 9 10 DISTRICT OF NEVADA 11 THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS 12 TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE 13 CWALT, INC., ALTERNATIVE LOAN TRUST 2007-21CB MORTGAGE PASS-14 THROUGH CERTIFICATES, SERIES 15 2007-21CB, 16 Plaintiff, 17 vs. 18 SIERRA RANCH HOMEOWNERS ASSOCIATION; SFR INVESTMENTS 19 POOL 1, LLC; DOE INDIVIDUALS I-X, 20 inclusive, and ROE CORPORATIONS I-X, inclusive, 21 Defendants. 22 23 /// 24 25 /// 26 /// 27

Case No.: 2:15-cv-01914-JCM-PAL

STIPULATION AND ORDER TO EXTEND REPLY DATE TO MOTION FOR SUMMARY JUDGMENT [DKT. 81]

First Request

LEACH JOHNSON SONG & GRUCHOW 8945 West Russell Road, Suite 330, Las Vegas, NV 89148 Telephone: (702) 538-9074 – Facsimile (702) 538-9113

STIPULATION AND ORDER TO EXTEND REPLY DATE TO MOTION FOR SUMMARY JUDGMENT [DKT. 81

Plaintiff, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2007-21CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-21CB, by and through their attorney Natalie Winslow of AKERMAN LLP and Defendant SIERRA RANCH HOMEOWNERS ASSOCIATION (the "Association"), by and through their attorney Ryan Hastings, of LEACH JOHNSON SONG & GRUCHOW, hereby stipulate and agree as follows:

- 1. On October 7, 2016 the Association filed a Motion for Summary Judgment as ECF No. 81.
- On October 31, 2016, Bank of New York Mellon filed its Opposition to Sierra Ranch Homeowners' Association's Motion for Summary Judgment as ECF No. 88.
- 3. The Association's Reply is due November 17, 2016.

IT HEREBY STIPULATED AND AGREED that the Association will have a two-week extension to file its Reply.

IT IS FURTHER STIPULATED AND AGREED that the Association's Reply shall be filed on or before **December 2, 2016.**

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