

1 **COLT B. DODRILL, ESQ.**
 2 Nevada State Bar No. 9000
 3 **WOLFE & WYMAN LLP**
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6 **Attorneys for Plaintiff**
 7 **FEDERAL NATIONAL MORTGAGE**
 8 **ASSOCIATION**

9 **UNITED STATES DISTRICT COURT**
 10 **DISTRICT OF NEVADA**

11 **FEDERAL NATIONAL MORTGAGE**
 12 **ASSOCIATION,**

13 Plaintiff,

14 v.

15 **CANYON WILLOW OWNERS'**
 16 **ASSOCIATION, a Nevada non-profit**
 17 **corporation; and LN MANAGEMENT**
 18 **LLC SERIES 3085 CASEY 201, a**
 19 **Nevada Limited Liability Company,**

20 Defendants.

Case No. 2:16-cv-00203-JCM-CWF

SUBSTITUTION OF ATTORNEY

21 Plaintiff FEDERAL NATIONAL MORTGAGE ASSOCIATION hereby
 22 substitutes Colt B. Dodrill of Wolfe & Wyman LLP, 11811 N. Tatum Boulevard, Suite
 23 3031, Phoenix, AZ 85028, (602) 953-0100, as attorney of record in place and stead of Amy
 24 F. Sorenson, Esq., Snell & Wilmer LLP., 3883 Howard Hughes Parkway, Suite 1100, Las
 25 Vegas, NV 89169, (702) 784-5200.

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1 I consent to the above substitution.

2 DATED: _____

Signature of Plaintiff

4 I consent to the above substitution.

5 DATED: 4/25/18

Alex J. ...

Signature of Present Attorney

8 I am duly admitted to practice in this District.

9 Above substitution accepted.

11 DATED: April 27, 2018

WOLFE & WYMAN LLP

Colt B. Dodrill

14 By: _____

COLT B. DODRILL, ESQ.
Nevada Bar No.: 13350
11811 N. Tatum Blvd., Suite 3031
Phoenix, AZ 85028
Attorneys for Plaintiff
**FEDERAL NATIONAL MORTGAGE
ASSOCIATION**

21 Please check one: X RETAINED, or _____ APPOINTED BY THE
22 COURT.

24 APPROVED

26 DATED: _____

U.S. DISTRICT COURT JUDGE



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I consent to the above substitution.

DATED: 4/20/18


Signature of Plaintiff, ^{its} Associate General Counsel

I consent to the above substitution.

DATED: _____

Signature of Present Attorney

I am duly admitted to practice in this District.

Above substitution accepted.

DATED: April ____, 2018 WOLFE & WYMAN LLP

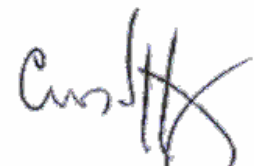
By: _____
COLT B. DODRILL, ESQ.
Nevada Bar No.: 9000
6757 Spencer Street
Las Vegas, NV 89119
Attorneys for Plaintiff
FEDERAL NATIONAL MORTGAGE ASSOCIATION

Please check one: _____ RETAINED, or _____ APPOINTED BY THE COURT.

APPROVED

May 14, 2018

DATED: _____



U.S. MAGISTRATE JUDGE



CERTIFICATE OF SERVICE

On 4/30, 2018, I served the foregoing **SUBSTITUTION OF ATTORNEY**, by the following means to the persons as listed below:

a. EFC System (you must attach the “Notice of Electronic Filing,” or list all persons and addresses and attach additional paper if necessary):

Kerry.faughnan@gmail.com

Counsel for LN Management LLC Series 3085 Casey 201

rlarsen@grsm.com

Counsel for Canyon Willow Owners’ Association

asorenson@swlaw.com

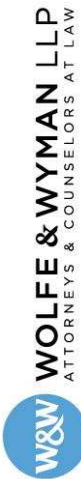
jmcbee@swlaw.com

Counsel Substituting out for Federal National Mortgage Association

b. United States Mail, postage fully pre-paid (List persons and addresses. Attach additional paper if necessary):

_____/s/Debra Barsetti

Debra Barsetti
An employee of Wolfe & Wyman LLP



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