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7

8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 ***

11 PAUL LOPEZ, an individual,
12 Plaintiff,
13 vs.

CASE NO. 2:16-cv-0218-APG-GWF

14 CLARK COUNTY, ex rel. CLARK COUNTY
15 FIRE DEPARTMENT, a political subdivision
of the State of Nevada; CLARK COUNTY
16 FIRE DEPARTMENT LOCAL 1908, an
employee bargaining unit, a Nevada non-profit
17 corporation; EMPLOYEE(S) AGENT DOES I
through V, inclusive; and ROE ENTITIES I
18 through V, SUSAN VINCENT, a Nevada
Limited Liability Company,
19 Defendants.

**STIPULATION AND ORDER
EXTENDING DEADLINE FOR THE
FILING OF DEFENDANT CLARK
COUNTY FIRE DEPARTMENT'S REPLY
TO PLAINTIFF'S RESPONSE TO
MOTION TO DISMISS**

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21 IT IS HEREBY STIPULATED AND AGREED, by and between Danielle C. Miller, Esq.
22 of LEWIS BRISBOIS BISGAARD & SMITH LLP, counsel for Defendant CLARK COUNTY
23 FIRE DEPARTMENT ("Defendant"), and Andrew L. Rempfer, Esq. of the LAW OFFICES OF
24 STEVEN J. PARSON, counsel for Plaintiff Paul Lopez ("Plaintiff"), that:

25 1. The due date for Defendant's Reply to Plaintiff's Response (Doc. 36) to
26 Defendant's Motion to Dismiss (Doc. 16) be extended from May 12, 2016 to June 2, 2016.

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1 This is Defendant and Plaintiff's first request to extend this deadline, which is made in
2 good faith and not for purposes of delay.

3 DATED this 13th day of May, 2016.

DATED this 13th day of May, 2016.

4
5 LAW OFFICES OF STEVEN J. PARSONS

LEWIS BRISBOIS BISGAARD & SMITH LLP


6 */s/ Andrew L. Rempfer*
7 By: _____

8 ANDREW L. REMPFER, ESQ.
9 Nevada Bar NO. 008628
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Las Vegas, Nevada 89128
10 *Attorneys for Plaintiff*

/s/ Danielle C. Miller
By: _____

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12 *Clark County & Clark County Fire*
13 *Department*

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16 IT IS SO ORDERED:

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18 _____
UNITED STATES DISTRICT JUDGE
19 Dated: May 13, 2016.