1 2 3	Andrew L. Rempfer Nevada Bar No. 8628 LAW OFFICES OF STEVEN J. PARSONS 10091 Park Run Drive Ste 200 Las Vegas, NV 89145-8868 (702) 384-9900		
4 5	(702) 384-5900 (fax) Andrew@SJPlawyer.com		
6	Attorney for Plaintiff PAUL LOPEZ		
7		S DISTRICT COURT	
8	DISTRICT	OF NEVADA	
9	PAUL LOPEZ, an individual,	Case No. 2:16-cv-00218-APG-GWF	
10	Plaintiff,	STIPULATION AND ORDER TO DISMISS THE COMPLAINT, WITH PREJUDICE	
11	V.		
12	FIRE DEPARTMENT, a political subdivision of the State of Nevada; CLARK COUNTY FIRE FIGHTERS' LOCAL 1908, an employee		
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14			
15	through V, inclusive; and ROE ENTITIES I through V, inclusive; SUSAN VINCENT, an		
16	individual; DR. SUSAN VINCENT, a Nevada limited liability company,		
17	Defendants.		
18			
19	Andrew L. Rempfer of Law Offices of S	STEVEN J. PARSONS, counsel of record for Plaintiff	
20	PAUL LOPEZ ("Plaintiff") and Danielle C. Mi	ller of Lewis Brisbois Bisgaard & Smith LLP, as	
21	counsel of record for Defendant CLARK COUN	ITY, ex. rel. CLARK COUNTY FIRE DEPARTMENT,	
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23			
24	* * *		
25	***		
26	* * *		
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1	hereby stipulate to dismiss this matter, with prejudice, each party to bear their own attorney	
2	fees and costs.	
3	Dated: Tuesday, January 10, 201	7.
4	Law Offices of Steven J. Parsons	LEWIS BRISBOIS BISGAARD & SMITH LLP
5	/s/ Andrew L. Rempfer ANDREW L. REMPFER Nevada Bar No. 8628	/s/ Danielle Miller ROBERT W. FREEMAN Nevada Bar. No. 003062
7 8 9	Attorney for Plaintiff PAUL LOPEZ	DANIELLE C. MILLER Nevada Bar. No. 009127 Attorneys for Defendant CLARK COUNTY, ex. rel. CLARK COUNTY FIRE DEPARTMENT
10		ORDER
11	IT IS SO ORDERED.	
12 13	Dated: January <u>11</u> , 2017.	and the same of th
14 15		UNITED STATES DISTRICT JUDGE
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